



THE HOLY SACRIFICE OF THE MASS  
DURING THE  
143<sup>RD</sup> SUPREME CONVENTION

AUGUST 6, 2025  
WASHINGTON, D.C.

Cover Image: Cross from the Reredos  
Cathedral of St. Matthew the Apostle  
Washington, D.C.

**FEAST OF  
THE TRANSFIGURATION  
OF THE LORD**

His Eminence

**Joseph Cardinal Tobin, C.Ss.R.**

Archbishop of Newark

*Principal Celebrant*

His Eminence

**Frank Cardinal Leo**

Archbishop of Toronto

*Homilist*

8:00 A.M.

Washington Hilton

## INTRODUCTORY RITES

## Organ Prelude

## Chant de Paix

## Jean Langlais (1907-1991)

## Fourth Degree Procession

## Christ Is the World's Light

1. Christ is the world's Light, he and none oth - er; Born in our  
2. Christ is the world's Peace, he and none oth - er; No one can  
3. Christ is the world's Life, he and none oth - er; Sold once for  
4. Give God the glo - ry, God and none oth - er; Give God the

dark - ness, he be - came our Broth - er. If we have seen him,  
serve him and de - spise an - oth - er. Who else u - nites us,  
sil - ver, mur - dered here, our Broth - er. He, who re - deems us,  
glo - ry, Spir - it, Son and Fa - ther; Give God the glo - ry,

we have seen the Fa - ther: Glo - ry to God on high.  
one in God the Fa - ther? Glo - ry to God on high.  
reigns with God the Fa - ther: Glo - ry to God on high.  
God in Man my broth - er: Glo - ry to God on high.

# Liturgical Procession

*Tis Good, Lord, to Be Here*



1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your  
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where  
3. Ful - fill - er of the past! Prom - ise of things to be! We  
4. Be - fore we taste of death, We see your king - dom come; We  
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and gar - ments, like the sun, Shine with un - bor - rowed light.  
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.  
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.  
4. long to hold the vi - sion bright, And make this hill our home.  
5. since you bid us leave the mount, Come with us to the plain.

## **Introit**

*cf. Matthew 17:5*

In a resplendent cloud the Holy Spirit appeared.  
The Father's voice was heard: This is my beloved Son,  
with whom I am well pleased. Listen to him.

## **Greeting**

**V** Peace be with you.  
**R** And with your spirit.

## Penitential Act

*Confiteor*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## Kyrie

*Missa de Angelis*

XV-XVI s.



# Gloria

*Missa de Angelis and Missa in C*  
Giovanni Paolo Cima (1570-1622)  
Arr. and adapt. Peter J. Latona (b.1968)



**Choir:** *Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.*  
*Gratias agimus tibi propter magnam gloriam tuam.*



**Choir:** *Domine Deus, Agnus Dei, Filius Patris.*



**Choir:** *Qui tollis peccata mundi, suscipe deprecationem nostram.*



**Choir:** *Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe.*



# Collect



# LITURGY OF THE WORD

## First Reading

*Daniel 7:9-10, 13-14*

A reading from the Book of the Prophet Daniel

As I watched: Thrones were set up and the Ancient One took his throne. His clothing was bright as snow, and the hair on his head as white as wool; his throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened and the books were opened.

As the visions during the night continued, I saw:

One like a Son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him, The one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

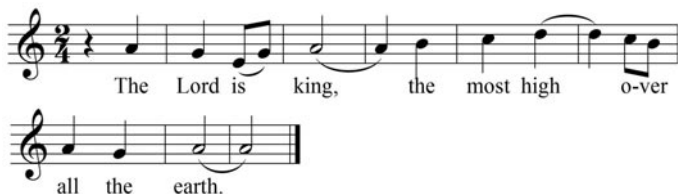
The word of the Lord.

**R/ Thanks be to God.**

## Responsorial Psalm

*Psalm 97:1-2, 5-6, 9*

Richard Proulx (1937-2010)



The LORD is king; let the earth rejoice;  
let the many islands be glad.  
Clouds and darkness are round about him,  
justice and judgment are the foundation of his throne. **R**

The mountains melt like wax before the LORD,  
before the LORD of all the earth.  
The heavens proclaim his justice,  
and all peoples see his glory. **R**

Because you, O LORD, are the Most High over all the earth,  
exalted far above all gods. **R**

## Second Reading

*2 Peter 1:16-19*

A reading from the second Letter of Saint Peter

Beloved: We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, "This is my Son, my beloved, with whom I am well pleased." We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts.

The word of the Lord.

**R/ Thanks be to God.**

## Gospel Acclamation

Mode I

Peter J. Latona (b.1968)



*Matthew 17:5c*

This is my beloved Son, with whom I am well-pleased;  
listen to him. **R**

## Gospel

*Luke 9:28b-36*

**V**The Lord be with you.

**R** And with your spirit.

✠ A reading from the holy Gospel according to Luke

**R** Glory to you, O Lord.

Jesus took Peter, John, and James and went up a mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

The Gospel of the Lord.

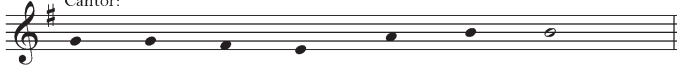
**R** Praise to you, Lord Jesus Christ.

## Homily

His Eminence  
Frank Cardinal Leo  
Archbishop of Toronto


## Prayer of the Faithful

Cantor:



O - re - mus ad Do - mi - num.

Assembly:



Te ro - ga - mus au - di nos.

*In Korean:* For our Holy Father, Pope Leo, and for all bishops and priests, that the Holy Spirit will abundantly pour out His gifts upon them as they lead the pilgrim people of God. **R**

*In French:* For parents as they strive to build up the domestic church, that they be blessed with the graces they need to nurture and strengthen their children in the faith. **R**

*In Spanish:* For the Knights of Columbus, that the light of Christ will be reflected in every act of charity we undertake. **R**

*In Tagalog:* For peace, that through the intercession of the Blessed Virgin Mary and acts of reparation to her Immaculate Heart, we will soon see an end to the scourge of war. **R**

For the canonization of Blessed Michael McGivney, and for vocations to the priesthood and religious life, that many young people will step out in faith, like our Founder, and answer the Lord's call. **R**

# LITURGY OF THE EUCHARIST

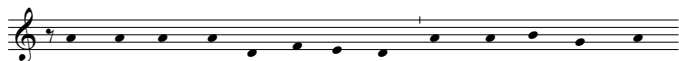
## Offertory Motet

*O nata lux*

Morten Lauridsen (b. 1943)

## Offertory Hymn

*O Sun of Justice Jesus Christ*



1. O Sun of jus - tice, Je - sus Christ, Dis - pel the dark - ness
2. In this our "time ac - cept - a - ble" Touch ev - 'ry heart with
3. The day, your day, in beau - ty dawns When in your light earth
4. O lov - ing Trin - i - ty, our God, To you we bow through



of our hearts,	Till your blest light makes night - time
sor - row, Lord,	That, turned from sin, re - newed by
blooms a - new;	Led back a - gain to life's true
end - less days,	And in your grace new - born we



flee	And brings the joys your day im - parts.
grace,	We may press on t'ward love's re - ward.
way,	May we, for - giv'n, re - joice in you.
sing	New hymns of grat - i - tude and praise.

## Offertory

**V** Pray, brethren,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**R** May the Lord accept  
the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good  
of all his holy Church.



# Prayer Over the Offerings

## Preface

## Sanctus

*Mass in Honor of the  
Immaculate Conception*

Peter J. Latona (b.1968)

Ho-ly, Ho-ly, Ho - ly, Lord, God of hosts.

Heav'n and earth are full of your glo-ry. Ho-san-na in the highest.

Bless'd is he who comes in the name of the Lord. Ho -

san-na in the highest. Ho - san-na in the high - est.

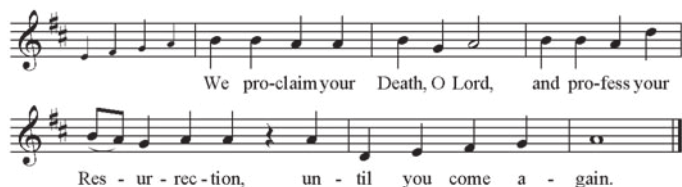


## Eucharistic Prayer

### Mysterium Fidei

*Mass in Honor of the  
Immaculate Conception*

Peter J. Latona (b.1968)



Two staves of music in G major (one sharp). The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion, un - til you come a - gain." The music is written in a simple, accessible style with a clear melodic line and a steady rhythm.

We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion, un - til you come a - gain.

### Amen

*Mass in Honor of the  
Immaculate Conception*

Peter J. Latona (b.1968)



A single staff of music in G major (one sharp). The melody is simple and repetitive, with a clear melodic line and a steady rhythm. The lyrics are: "A-men, a - men, a - men." The music is written in a simple, accessible style with a clear melodic line and a steady rhythm.

A-men, a - men, a - men.

## COMMUNION RITE

### Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

### Doxology

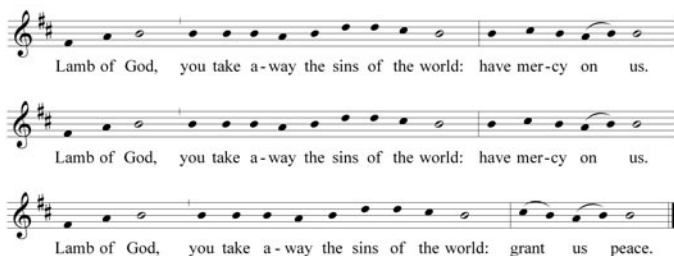
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

### Sign of Peace

**V The peace of the Lord be with you always.  
R And with your spirit.**

## Agnus Dei

*Mass in Honor of the  
Immaculate Conception*  
Peter J. Latona (b.1968)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

## Ecce Agnus Dei

**V** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**R** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## Communion Antiphon

*cf. 1 John 3:2*

When Christ appears, we shall be like him,  
for we shall see him as he is.

## Communion Refrain

*The Lord Is My Light  
and My Salvation*

Peter J. Latona (b.1968)



## Guidelines for the Reception of Communion

**For Catholics:** As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

**For our fellow Christians:** We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

**For those not receiving Holy Communion:** All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

**For non-Christians:** We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

*United States Conference of Catholic Bishops, 1996*



# Communion Hymn

*I Heard the Voice of Jesus Say*



1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wear - y  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast."  
 thirst - y one, Stoop down, and drink, and live."  
 morn shall rise, And all your day be bright."

I came to Je - sus as I was, So  
 I came to Je - sus, and I drank Of  
 I looked to Je - sus, and I found In

wea - ry worn and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of

rest - ing place, And he has made me glad.  
 soul re - vived, And now I live in him.  
 life I'll walk Till trav - ling days are done.

## Communion Meditation

*O Light of Light*

Peter Latona (b. 1968)

Translation: Laurence Housman (1865–1959)

O Light of Light, love given birth;  
Jesus, Redeemer of the earth:  
More bright than day your face did show,  
your raiment whiter than the snow.

Two prophets who had faith to see,  
with your elect found company;  
the heavens above your glory named,  
your Father's voice his Son proclaimed.

May all who seek to praise aright  
through purer lives show forth your light.  
To you, the King of glory, now  
all faithful hearts adoring bow.

## Prayer After Communion



## PRAYER FOR THE CANONIZATION OF BLESSED MICHAEL McGIVNEY

**All:** God, our Father, protector of the poor  
and defender of the widow and orphan,  
you called your priest, Blessed Michael McGivney,  
to be an apostle of Christian family life  
and to lead the young to the generous service  
of their neighbor.

Through the example of his life and virtue,  
may we follow your Son, Jesus Christ, more closely,  
fulfilling his commandment of charity  
and building up his Body which is the Church.

Let the inspiration of your servant  
prompt us to greater confidence in your love  
so that we may continue his work of caring  
for the needy and the outcast.

We humbly ask that you glorify  
Blessed Michael McGivney on earth  
according to the design of your holy will.

Through his intercession,  
grant the favor I now present  
(*here make your request*).

Through Christ our Lord. Amen.

## CONCLUDING RITE

### Pontifical Blessing

**V** The Lord be with you.

**R** And with your spirit.

**V** Blessed be the name of the Lord.

**R** Now and for ever.

**V** Our help is in the name of the Lord.

**R** Who made heaven and earth.

**V** May almighty God bless you,  
✠ the Father, ✠ and the Son,  
✠ and the Holy Spirit.

**R** Amen.

### Dismissal

**V** Go forth, the Mass is ended.

**R** Thanks be to God.

# Marian Antiphon

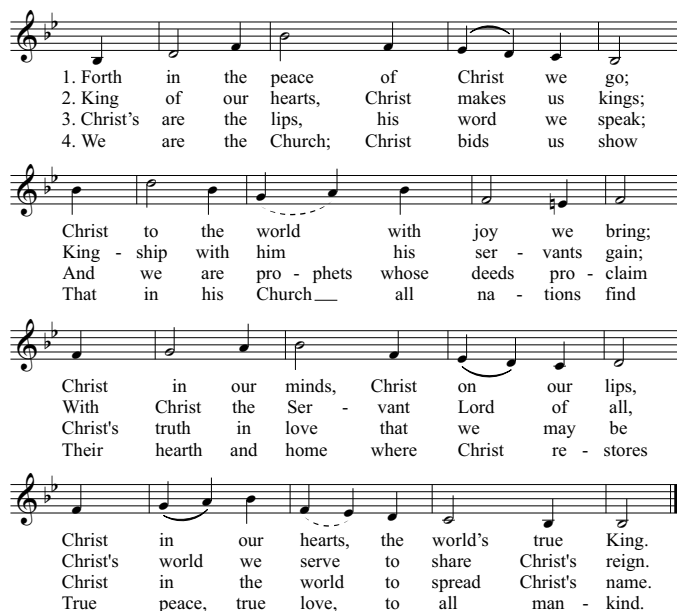
## Salve Regina

Chant, Mode V

Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae:  
Vi - ta, dul - cé - do et spes no - stra, sal - ve.  
Ad te cla - má - mus, éx - su - les, fí - li - i He - vae.  
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes  
in hac la - cri - má - rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,  
il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.  
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um os - tén - de.  
O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - ri - a.

## Recessional Hymn

*Forth in the Peace of Christ*



1. Forth in the peace of Christ we go;  
2. King of our hearts, Christ makes us kings;  
3. Christ's are the lips, his word we speak;  
4. We are the Church; Christ bids us show

Christ to the world with joy we bring;  
King - ship with him his ser - vants gain;  
And we are pro - phets whose deeds pro - claim  
That in his Church all na - tions find

Christ in our minds, Christ on our lips,  
With Christ the Ser - vant Lord of all,  
Christ's truth in love that we may be  
Their hearth and home where Christ re - stores

Christ in our hearts, the world's true King.  
Christ's world we serve to share Christ's reign.  
Christ in the world to spread Christ's name.  
True peace, true love, to all man - kind.

## Postlude

*Grand Choeur*

Theodore Dubois (1837 - 1924)

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Rev. Mr. John Harrison  
Rev. Mr. Charles Esposito

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Rev. Ismael N. Ayala  
Rev. James M. Bors  
Rev. Gervan Menezes  
Rev. Joseph MacNeill

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Acolytes of Blessed Michael McGivney Parish, New Haven

## Musicians

Peter J. Latona, D.M.A., Director of Music  
Adam Chlebek, M.M., Organist  
Crossley Hawn M.M., Cantor  
Choir of the Basilica of the National Shrine of the Immaculate Conception

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Vice Supreme Masters

Sir Knights of Calvert Province

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## ACKNOWLEDGMENTS

The Knights of Columbus is grateful to all those who contributed to the organization of this liturgy, particularly His Eminence Joseph Cardinal Tobin, C.Ss.R., His Eminence Frank Cardinal Leo, Father Michael D. Weston, Father Ismael N. Ayala and Dr. Peter J. Latona; as well as Nicolle Wuchek of the Supreme Council staff.

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