

MASS OF THANKSGIVING
FOR THE
BEATIFICATION
OF
MICHAEL McGIVNEY

SOLEMNITY OF ALL SAINTS

His Excellency

Most Reverend William E. Lori

Archbishop of Baltimore & Supreme Chaplain

Principal Celebrant & Homilist

November 1, 2020

Noon

St. Mary's Church

New Haven

INTRODUCTORY RITES

Entrance Hymn

O God Beyond All Praising

1. O God be-yond all prais-ing, We wor-ship You to-day
2. Then hear, O gra-cious Sav-ior, Ac-cept the love we bring.
3. O God, Al-migh-ty Fa-ther, Cre-a-tor of all things,

And sing the love a-maz-ing That songs can-not re-
That we who know your fa-vor, May serve You as our
The hea-vens stand in won-der, While earth Your glo-ry

pay For we can on-ly won-der At ev-'ry gift you
king. And wheth-er our to-mor-rows Be filled with good or
sings; O Je-sus, Word In-car-nate, Re-deem-er most a-

send, At bless-ings with-out num-ber and
ill, We'll tri-umph through our sor-rows And
dored, All glo-ry, praise and ho-nor Be

mer-cies with-out end: We lift our hearts be-
rise to bless You still: To mar-vel at Your
Yours, O sov-'reign Lord; O God, the Ho-ly

fore You And wait up-on your word: We
beau-ty And glo-ry in Your ways, And
Spi-rit, Who lives with-in our soul, Send

hon-or and a-dore You Our great and might-y Lord.
make a joy-ful du-ty Our sac-ri-fice of Praise.
forth Your light and lead us To our e-ter-nal goal!

Introit

Let us all rejoice in the Lord,
as we celebrate this feast day in honor of all the Saints,
at whose festival the Angels rejoice
and praise the Son of God.

Greeting

V Peace be with you.
R/ And with your spirit.

Welcome

Reverend John Paul Walker, O.P.
Pastor, St. Mary's Church

Penitential Act

Confiteor

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie

Mass in Honor of the Immaculate Conception

Peter J. Latona (b.1968)

The musical score consists of three staves of music, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled "Cantor/Choir:" and the second staff is labeled "Assembly:". The lyrics are: "Lord, have mer - cy, Lord, have mer - cy." for the first staff; "Christ, have mer - cy, Christ, have mer - cy." for the second staff; and "Lord, have mer - cy, Lord, have mer - cy." for the third staff. The music is written in a simple, melodic style with a steady rhythm.

Cantor/Choir: Assembly:

Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy.

Gloria

Mass in Honor of the Immaculate Conception

Peter J. Latona (b.1968)

Celebrant: *Assembly:*

Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - - men.

Collect

LITURGY OF THE WORD

First Reading

Revelation 7:2-4, 9-14

A reading from the Book of Revelation

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

The word of the Lord.
R Thanks be to God.

Second Reading

1 John 3:1-3

A reading from the first Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

The word of the Lord.

R Thanks be to God.

Gospel Acclamation

G Minor



Matthew 11:28

Come to me, all you who labor and are burdened,
and I will give you rest, says the Lord. **R**

Gospel

Matthew 5:1-12a

∇ The Lord be with you.

✠ **And with your spirit.**

✠ A reading from the holy Gospel according to Matthew

✠ **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

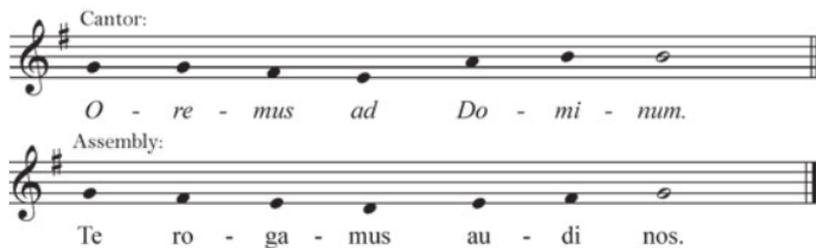
The Gospel of the Lord.

✠ **Praise to you, Lord Jesus Christ.**

Homily

His Excellency
Most Reverend William E. Lori
*Archbishop of Baltimore
& Supreme Chaplain*

Prayer of the Faithful



The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Cantor:' and contains the melody for 'O - re - mus ad Do - mi - num.' The second staff is labeled 'Assembly:' and contains the melody for 'Te ro - ga - mus au - di nos.' Both staves use a treble clef and a key signature of one sharp (F#).

For Pope Francis, and for all bishops and priests, that they may always lead the faithful in lives of prayer and virtue, inspired by the example of Blessed Michael McGivney. **R**

In French: For religious freedom, that this fundamental human right will be respected and protected in all societies, and for those who defend this God-given liberty. **R**

In Tagalog: For our civic leaders: that God will guide them in protecting human life in all its stages, particularly the unborn, the elderly and the terminally ill. **R**

In Spanish: For marriage and family, that our councils may serve as a leaven within their parishes and lead all families to live as true domestic churches. **R**

In Polish: For vocations to the priesthood and religious life, that many young people will step out in faith, like Michael McGivney, and answer the Lord's call. **R**

In Ukrainian: In thanksgiving for the beatification, and that we will all turn with confidence to Blessed Michael McGivney, prayerfully asking for his intercession for us and our needs before the throne of heaven, hastening the day of his canonization. **R**

LITURGY OF THE EUCHARIST

Offertory Motet *O quam gloriosum est regnum*
Tomás Luís de Victoria (1549-1611)

*O quam gloriosum est regnum
in quo cum Christo gaudent omnes sancti:
amicti stolis albis sequuntur Agnum
quocumque ierit.*

O how glorious is the kingdom
in which all the saints rejoice with Christ;
clothed with white garments, they follow the Lamb
wherever he goes.

Offertory

∇ Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**R/ May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good
of all his holy Church.**

Prayer over the Offerings

Preface

∇ The Lord be with you.
R/ And with your spirit.

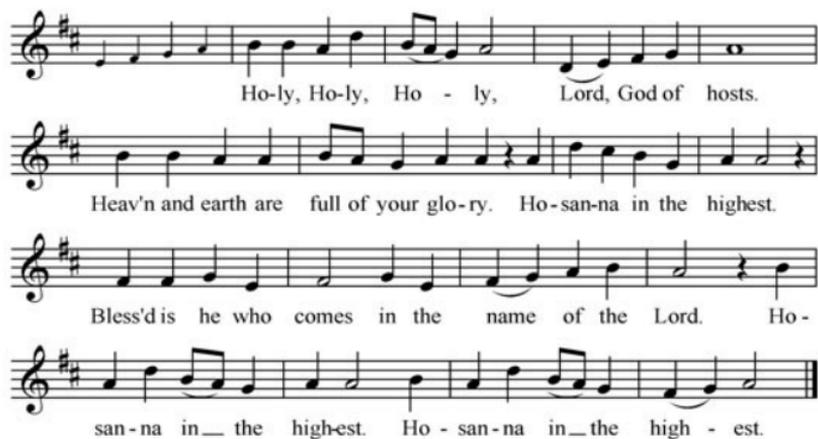
∇ Lift up your hearts.
R/ We lift them up to the Lord.

∇ Let us give thanks to the Lord our God.
R/ It is right and just.

Sanctus

*Mass in Honor of the
Immaculate Conception*

Peter J. Latona (b.1968)



Ho-ly, Ho-ly, Ho - ly, Lord, God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the highest.
Bless'd is he who comes in the name of the Lord. Ho -
san-na in_ the high-est. Ho - san-na in_ the high - est.

Eucharistic Prayer

III

Mysterium Fidei

*Mass in Honor of the
Immaculate Conception*

Peter J. Latona (b.1968)

Two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion, un - til you come a - gain."

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

Amen

*Mass in Honor of the
Immaculate Conception*

Peter J. Latona (b.1968)

A single staff of musical notation in G major (one sharp). The melody is simple and repetitive, corresponding to the lyrics: "A-men, a - men, a - men."

A-men, a - men, a - men.

COMMUNION RITE

Lord's Prayer

Doxology

Sign of Peace

∇ The peace of the Lord
be with you always.

℞ **And with your spirit.**

Agnus Dei

Missae Brevis
Herbert Howells (1892-1983)

Ecce Agnus Dei

V Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**R Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon

Matthew 5:8-10

Blessed are the pure in heart, for they shall see God.
Blessed are the peacemakers,
for they shall be called children of God.
Blessed are they who are persecuted
for the sake of righteousness,
for theirs is the Kingdom of Heaven.

Communion Motet

Beati quorum via
Charles Villiers Stanford
(1852-1924)

*Beati quorum via integra est:
Qui ambulant in lege Domini.*

Happy are those whose path is blameless,
who walk in the law of the Lord.



Communion Meditation

Source Pure

Melody: Livre Vermeil
de Montserrat (XIV)

Harmonization: J.P. Lécot

*Source pure où Dieu vient boire, Ave Maria!
Fleur du Fruit qu'il nous prépare,
notre salut vient par toi!
L'homme vit, le Fils de gloire! Ave Maria!*

*Source pure et pure grâce, Ave Maria!
Brise au ciel d'un autre espace,
notre salut vient par toi!
L'homme vit, nouvelle race! Ave Maria!*

*Source pure de lumière, Ave Maria!
Espérance de la terre,
notre salut vient par toi!
L'homme vit, voici sa Mère! Ave Maria!*

Pure spring where God comes to drink, Hail Mary!
Flower of the Fruit he prepares for us,
our salvation flows from you!
Man is alive, the Son of Glory! Hail Mary!

Pure spring and pure grace, Hail Mary!
Gentle breeze from higher heavens,
our salvation flows from you!
Man is alive, a new race born! Hail Mary!

Pure spring of light, Hail Mary!
True hope of Earth,
our salvation flows from you!
Man is alive, behold his Mother! Hail Mary!

Prayer after Communion

CONCLUDING RITE

Pontifical Blessing

∇ The Lord be with you.

℞ **And with your spirit.**

∇ Blessed be the name of the Lord.

℞ **Now and for ever.**

∇ Our help is in the name of the Lord.

℞ **Who made heaven and earth.**

∇ May almighty God bless you,
✠ the Father, ✠ and the Son,
✠ and the Holy Spirit.

℞ **Amen.**

Dismissal

∇ Go forth, the Mass is ended.

℞ **Thanks be to God.**

Remarks

Carl A. Anderson
Supreme Knight

Recessional

For All the Saints



For all the saints who from their labors rest, All
You were their rock, their fortress and their might;
O may your soldiers, faithful, true and bold,
O blest communion, family divine!

who by faith be - for the world con - fessed. Your
You, Lord, their Cap - tain in their well-fought fight;
Fight as the saints who nobly fought of old, And
We fee - bly strug - gle, they in glo - ry shine; Yet

name, O Je - sus, be for ev - er blest.
You in the dark - ness dwell, their one true light.
win with them, the vic - tor's crown of gold.
all are one with - in your great de - sign.

Al - le - lu - ia! Al - le - lu - ia!

*Please remain in your pew during the recessional and
turn to the back of the church for the prayers
at the tomb of Blessed Michael McGivney.*

Postlude

Toccata

Symphony No. 5

Charles-Marie Widor (1844-1937)

PRAYER FOR THE CANONIZATION OF BLESSED MICHAEL McGIVNEY

All: God, our Father, protector of the poor and defender of the widow and orphan, you called your priest, Blessed Michael McGivney, to be an apostle of Christian family life and to lead the young to the generous service of their neighbor. Through the example of his life and virtue, may we follow your Son, Jesus Christ, more closely, fulfilling his commandment of charity and building up his Body which is the Church. Let the inspiration of your servant prompt us to greater confidence in your love so that we may continue his work of caring for the needy and the outcast. We humbly ask that you glorify Blessed Michael McGivney on earth according to the design of your holy will. Through his intercession, grant the favor I now present (*here make your request*). Through Christ our Lord. Amen.



Our Father

Archbishop: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

**All: Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil. Amen.**

Hail Mary

Archbishop: Hail Mary, full of grace,
the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb,
Jesus.

**All: Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

Glory Be

Archbishop: Glory be to the Father, and to the Son,
and to the Holy Spirit.

**All: As it was in the beginning, is now,
and ever shall be, world without end.
Amen.**

MINISTERS OF THE MASS

Principal Celebrant & Homilist

Most Reverend William E. Lori
Archbishop of Baltimore
& *Supreme Chaplain*

Concelebrants

Most Reverend Leonard P. Blair
Archbishop of Hartford

Most Reverend Daniel A. Cronin
Archbishop Emeritus of Hartford

Most Reverend Mieczysław Mokrzycki
Archbishop of Lviv

Most Reverend Juan M. Betancourt, S.E.M.V.
Auxiliary Bishop of Hartford

Visiting Priests

Reverend Monsignor Thomas M. Ginty
Reverend Monsignor Thomas Rossetti
Very Reverend Kenneth R. Letoile, O.P.
Very Reverend Brian Kolodiechuk, M.C.
Very Reverend James M. Sullivan
Reverend Gabriel B. O'Donnell, O.P.
Reverend Jeffrey V. Romans
Reverend Antonio Lopez, F.S.C.B.
Reverend Henry Sands
Reverend William A. Holt, O.P.
Reverend John A. Farren, O.P.
Reverend Peter John Cameron, O.P.
Reverend Matthew Gworek

Dominican Community at St. Mary's

Very Reverend Jonathan D. Kalisch, O.P.

Reverend John Paul Walker, O.P.

Reverend Joachim Kenney, O.P.

Reverend Ignatius J. Schweitzer, O.P.

Masters of Ceremonies

Rev. Michael D. Weston

Rev. Louis A. Bianco

Lectors

Supreme Secretary Michael J. O'Connor

Supreme Treasurer Ronald J. Schwarz

Petitioners

Patrick T. Mason

Maxime Nogier

Brian V. Caulfield

Luis F. Guevara

Sister Donata Farbaniec, O.L.M.

Taras Pashchak

Musicians

Peter J. Latona, D.M.A., Director of Music

Schola of the Basilica of the
National Shrine of the Immaculate Conception

Fourth Degree Honor Guard

Dennis J. Stoddard

Supreme Master

Sir Knights of Bishop James A. Healy Province



FATHER MICHAEL J. McGIVNEY MEMORIAL CHALICE

In 1990, to commemorate the centennial of Father Michael J. McGivney's death, the Knights of Columbus Board of Directors commissioned a memorial chalice. The chalice was crafted by Giansanti Artistic Jewelers, a prestigious jewelry concern in Rome, Italy. The 18-karat, solid-gold chalice features a node in the form of a globe that depicts the Old and New Worlds, signifying that Christopher Columbus brought the faith from Europe on his voyage of discovery and evangelization in 1492. A medallion at the base of the chalice bears the likeness of Father McGivney.

First used at the Memorial Mass during the 108th Supreme Convention in San Antonio, Texas, the McGivney Chalice is used at major Orderwide liturgies. Most notably, the McGivney Chalice was used by St. John Paul II during the Papal Mass co-sponsored by the Order and the Diocese of Brooklyn in 1995, and at the Beatification of Father McGivney yesterday.

Under the base of the chalice is the emblem of the Order and the inscription:

The Knights of Columbus commissioned this chalice to commemorate the 100th anniversary of the death of its founder, Father Michael J. McGivney, August 14, 1990.



MSGR. JOHN J. MCGIVNEY 40TH ANNIVERSARY CHALICE

John J. McGivney (1870-1939) was the youngest of Patrick and Mary Lynch McGivney's surviving children. Following the example of his brothers Michael and Patrick, he was ordained to the sacred priesthood in 1896. He likewise followed in their fraternal footsteps, becoming Supreme Chaplain in 1928 after Msgr. Patrick McGivney's death, and serving as such until his own demise in 1939.

The above pictured chalice was presented to Msgr. John J. McGivney on May 30, 1936, on the occasion of his 40th anniversary of ordination. It was a gift from the parishioners of St. Charles Church in Bridgeport, Conn., where he served as pastor.

The chalice is decorated with a grapevine motif representing Jesus Christ, the "true vine." Sterling medallions depicting the Stations of the Cross encircle the cup and lobed base.

*Gift of the late Father G. Thomas Burns, Livingston, N.J.,
grandnephew of Father Michael J. McGivney,
Msgr. Patrick J. McGivney, and Msgr. John J. McGivney*



ACKNOWLEDGMENTS

The Knights of Columbus is grateful to Archbishop William E. Lori and to all those who contributed to the organization of this liturgy, particularly Father Michael D. Weston and Dr. Peter J. Latona, both staff members of the Basilica of the National Shrine of the Immaculate Conception.

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