



THE HOLY SACRIFICE OF THE MASS
IN MEMORY OF ALL DECEASED
KNIGHTS OF COLUMBUS
DURING THE
141ST SUPREME CONVENTION

AUGUST 3, 2023
ORLANDO, FLORIDA

Cover Image: The Resurrection of Christ (detail)
Holy Name of Jesus Church
Miami, Florida

**THURSDAY OF
THE SEVENTEENTH WEEK
IN ORDINARY TIME**

His Excellency
Most Reverend William E. Lori
Archbishop of Baltimore
Supreme Chaplain
Principal Celebrant & Homilist

8:00 A.M.
Orlando World Center Marriott

KNIGHTS OF COLUMBUS SAINTS AND BLESSED



**Bl. Michael
McGivney**
Aug. 12, 1852 – Aug. 14, 1890



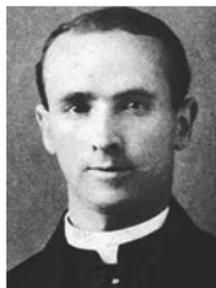
**St. Luis
Batis Sáinz**
Sept. 13, 1870 – Aug. 15, 1926



**St. Mateo
Correa Magallanes**
July 23, 1866 – Feb. 6, 1927



**Bl. José Trinidad
Rangel Montaña**
June 4, 1887 – Apr. 25, 1927



**Bl. Andrés
Solá Molist**
Oct. 7, 1895 – Apr. 25, 1927



**Bl. Leonardo
Pérez Larios**
Nov. 28, 1882 – Apr. 25, 1927



**St. José María
Robles Hurtado**
May 3, 1888 – June 26, 1927



**St. Miguel
de la Mora de la Mora**
June 19, 1874 – Aug. 7, 1927



**St. Rodrigo
Aguilar Alemán**
Feb. 13, 1875 – Oct. 28, 1927



**St. Pedro de Jesús
Maldonado Lucero**
June 15, 1892 – Feb. 11, 1937



**St. Rafael
Guízar Valencia**
April 26, 1878 – June 6, 1938



**Bl. Carlos Manuel
Rodríguez**
Nov. 22, 1918 – July 13, 1963

Prelude

Nimrod

Enigma Variations

Sir Edward Elgar (1857-1934)

Fourth Degree Procession

Litany of the Saints



Holy Mary, Mother of God

pray for us.

St. Michael

pray for us.

Holy angels of God

pray for us.

St. John the Baptist

pray for us.

St. Joseph

pray for us.

St. Peter and St. Paul

pray for us.

St. Andrew

pray for us.

St. John

pray for us.

St. Mary Magdalene

pray for us.

St. Stephen

pray for us.

St. Ignatius of Antioch

pray for us.

St. Lawrence

pray for us.

St. Perpetua and St. Felicity

pray for us.

St. Agnes

pray for us.

St. Gregory

pray for us.

St. Augustine

pray for us.

St. Athanasius

pray for us.

St. Basil

pray for us.

St. Martin

pray for us.

St. Benedict

pray for us.

St. Francis and St. Dominic

pray for us.

St. Ignatius of Loyola

pray for us.

St. Francis Xavier

pray for us.

St. Thomas Aquinas

pray for us.

St. Catherine of Siena

pray for us.

St. Thérèse of Lisieux

pray for us.

St. John Fisher and St. Thomas More

pray for us.

St. Teresa of Jesus

pray for us.

St. Gianna Beretta Molla

pray for us.

St. Isaac Jogues

pray for us.

St. Junípero Serra	<i>pray for us.</i>
St. François de Laval	<i>pray for us.</i>
St. Juan Diego	<i>pray for us.</i>
St. José Sánchez del Río	<i>pray for us.</i>
St. Lorenzo Ruiz	<i>pray for us.</i>
St. Pedro Calungsod	<i>pray for us.</i>
St. Cyril and St. Methodius	<i>pray for us.</i>
St. Stanislaw	<i>pray for us.</i>
St. Jadwiga of Poland	<i>pray for us.</i>
St. Faustina Kowalska	<i>pray for us.</i>
St. Albert Chmielowski	<i>pray for us.</i>
St. Maximilian Kolbe	<i>pray for us.</i>
St. Casimir	<i>pray for us.</i>
St. Josaphat	<i>pray for us.</i>
St. Vladimir	<i>pray for us.</i>
St. Olga	<i>pray for us.</i>
St. Louis, King of France	<i>pray for us.</i>
St. Joan of Arc	<i>pray for us.</i>
St. Andrew Kim Taegon	<i>pray for us.</i>
St. José María Robles Hurtado*	<i>pray for us.</i>
St. Luis Batis Sáinz*	<i>pray for us.</i>
St. Mateo Correa Magallanes*	<i>pray for us.</i>
St. Rodrigo Aguilar Alemán*	<i>pray for us.</i>
St. Pedro de Jesús Maldonado Lucero*	<i>pray for us.</i>
St. Miguel de la Mora de la Mora*	<i>pray for us.</i>
St. Rafael Guízar Valencia*	<i>pray for us.</i>
St. Brother André Bessette*	<i>pray for us.</i>
St. Kateri Tekakwitha*	<i>pray for us.</i>
St. Teresa of Calcutta*	<i>pray for us.</i>
St. John Paul II*	<i>pray for us.</i>
St. John Mary Vianney*	<i>pray for us.</i>
Blessed José Trinidad Rangel Montaña*	<i>pray for us.</i>
Blessed Andrés Solá Molist*	<i>pray for us.</i>
Blessed Leonardo Pérez Larios*	<i>pray for us.</i>
Blessed Carlos Manuel Rodríguez Santiago*	<i>pray for us.</i>
Blessed Michael McGivney*	<i>pray for us.</i>
All holy men and women, saints of God	<i>pray for us.</i>

**A relic of this saint or blessed will be carried in procession.*

INTRODUCTORY RITES

Liturgical Procession

I Heard the Voice of Jesus Say



1. I__ heard the voice of Je - sus say, "Come un - to me and
2. I__ heard the voice of Je - sus say, "Be__ hold, I free - ly
3. I__ heard the voice of Je - sus say, "I__ am this dark world's



rest; Lay__ down, O wear - y one, lay down Your
give The__ liv - ing wa - ter; thirst - y one, Stoop
light; Look un - to me, your morn shall rise, And



head up - on my breast." I__ came to Je - sus as I was,
down, and drink, and live." I__ came to Je - sus, and I drank
all your day be bright." I__ looked to Je - sus, and I found



So wea - ry,__ worn and sad; I__ found in him a__
Of that life - giv - ing stream; My thirst was quenched, my
In__ him my star, my sun; And in that light of__



rest - ing place, and__ he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till__ trav - 'ling days are done.

Introit

Requiem Aeternam
Plainsong, Mode VI

*Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus, Deus in Sion,
et tibi reddetur
votum in Jerusalem;
exaudi orationem meam,
ad te omnis caro veniet.
Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.*

Eternal rest
give to them, O Lord,
and let perpetual light shine upon them.
A hymn, O God, becometh Thee in Zion,
and a vow shall be paid to Thee
in Jerusalem;
O Lord, hear my prayer,
all flesh shall come to Thee.
Eternal rest
give to them, O Lord,
and let perpetual light shine upon them.

Greeting

V Peace be with you.
R And with your spirit.

Penitential Act

V Have mercy on us, O Lord.
R For we have sinned against you.

V Show us, O Lord, your mercy.
R And grant us your salvation.

Kyrie

Deutsche Messe
Franz Schubert (1797-1828)

Moderato *p*

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Chri - ste e - lei - son. Chri - ste e - lei - son.

mf Ky - ri - e, — *p* Ky - ri - e e - lei - son, — e - lei - son.

mf Ky - ri - e e - lei - son, *p* Ky - ri - e e - lei - son.

Collect

LITURGY OF THE WORD

First Reading

Exodus 40:16-21, 34-38

A reading from the Book of Exodus

Moses did exactly as the LORD had commanded him. On the first day of the first month of the second year the Dwelling was erected. It was Moses who erected the Dwelling. He placed its pedestals, set up its boards, put in its bars, and set up its columns. He spread the tent over the Dwelling and put the covering on top of the tent, as the LORD had commanded him. He took the commandments and put them in the ark; he placed poles alongside the ark and set the propitiatory upon it. He brought the ark into the Dwelling and hung the curtain veil, thus screening off the ark of the commandments, as the LORD had commanded him.

Then the cloud covered the meeting tent, and the glory of the LORD filled the Dwelling. Moses could not enter the meeting tent, because the cloud settled down upon it and the glory of the LORD filled the Dwelling. Whenever the cloud rose from the Dwelling, the children of Israel would set out on their journey. But if the cloud did not lift, they would not go forward; only when it lifted did they go forward. In the daytime the cloud of the LORD was seen over the Dwelling; whereas at night, fire was seen in the cloud by the whole house of Israel in all the stages of their journey.

The word of the Lord.

R Thanks be to God.

Gospel Acclamation

Mode I
Peter J. Latona (b.1968)



Acts 16:14b

Open our hearts, O Lord,
to listen to the words of your Son. **R**

Gospel

Matthew 13:47-53

V The Lord be with you.

R And with your spirit.

✠ A reading from the holy Gospel according to Matthew

R Glory to you, O Lord.

Jesus said to the disciples: “The Kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth.”

“Do you understand all these things?” They answered, “Yes.” And he replied, “Then every scribe who has been instructed in the Kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old.” When Jesus finished these parables, he went away from there.

The Gospel of the Lord.

R Praise to you, Lord Jesus Christ.

Homily

His Excellency
Most Reverend William E. Lori
Archbishop of Baltimore
Supreme Chaplain

Necrology

Arthur L. Peters
Deputy Supreme Knight

*All are invited to pray
silently as the Necrology is read.
The complete Necrology may
be found starting on page 27.*

LITURGY OF THE EUCHARIST

Offertory Motet

Lux Aeterna

Music: Enigma Variations

Sir Edward Elgar (1857-1934)

*Lux aeterna luceat eis, Domine:
cum sanctis tuis in aeternum,
quia pius es.*

*Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis;
cum sanctis tuis in aeternum,
quia pius es.*

Let perpetual light shine upon them, O Lord:
with your holy ones for all time,
because you are merciful.
Grant them eternal rest, O Lord:
and let perpetual light shine upon them;
with your holy ones for all time,
because you are merciful.

Offertory

V Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

R May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good and the good
of all his holy Church.

Prayer Over the Offerings

Preface

V The Lord be with you.

R And with your spirit.

V Lift up your hearts.

R We lift them up to the Lord.

V Let us give thanks to the Lord our God.

R It is right and just.

Sanctus

Deutsche Messe
Franz Schubert (1797-1828)

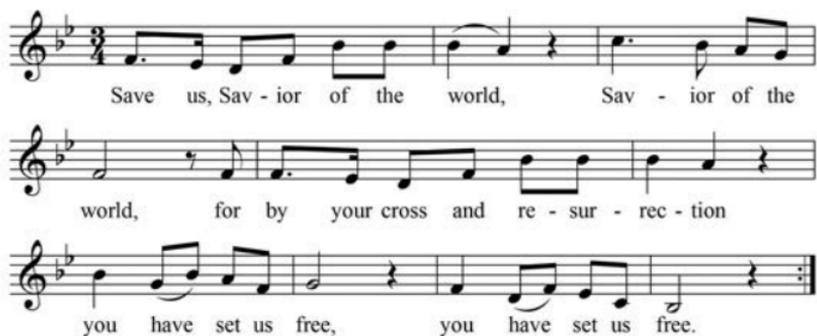
Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer

III

Mysterium Fidei

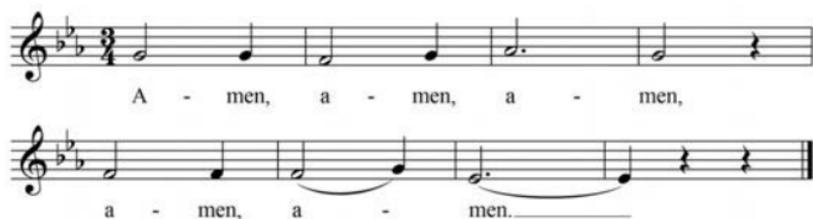
Deutsche Messe
Franz Schubert (1797-1828)



Save us, Sav - ior of the world, Sav - ior of the
world, for by your cross and re - sur - rec - tion
you have set us free, you have set us free.

Amen

Deutsche Messe
Franz Schubert (1797-1828)



A - men, a - men, a - men,
a - men, a - men.

COMMUNION RITE

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Doxology

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

**V The peace of the Lord be with you always.
R And with your spirit.**

Agnus Dei

Deutsche Messe

Franz Schubert (1797-1828)

1. 2.
O — Lamb of God, — you take — a — way — the
sins — of the world: — have mer — cy — on us. —

3.
O Lamb of God, — you take — a — way — the
sins — of the world: — grant — us — peace.

Ecce Agnus Dei

V Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Guidelines for the Reception of Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops, 1996

Communion Motet

Pod Twoją Obronę
Henryk Górecki (1933-2010)

*Pod Twoją obronę uciekamy się,
święta Boża Rodzicielko;
naszymi prośbami racz nie gardzić w potrzebach naszych,
ale od wszelakich złych przygód racz nas zawsze wybawiać,
Panno chwalebna i błogosławiona.*

*O Pani nasza, Orędowniczko nasza,
Pośredniczko nasza, Pocieszycielko nasza.
Z Synem swoim nas pojednaj, Synowi swojemu nas polecaj,
swojemu Synowi nas oddawaj. Amen.*

We fly to thy protection,
O holy Mother of God;
despise not our petitions in our necessities,
but deliver us always from all dangers,
O glorious and blessed Virgin.

O, Our Lady, our Advocate,
our Mediator, our Comforter.
Reconcile us with your Son,
give us to your Son. Amen.

N.B. Henryk Górecki dedicated this setting of the traditional Latin prayer *Sub Tuum Præsidium* to the Knights of Columbus in honor of the Order's 2006 establishment in Poland. Górecki was one of Poland's most revered contemporary composers of classical music and a member of Our Lady of Luźmierz Council 14001.

EXPOSITION OF THE MOST BLESSED SACRAMENT

Prayer After Communion

Incensation Hymn

O Salutaris Hostia

1. O sa - lu - ta - ris ho - sti - a, Quae cae - li
2. U - ni tri - no - que Do - mi - no Sit sem - pi -

pan - dis o - sti - um: Bel - la pre - munt ho -
ter - na glo - ri - a: Qui vi - tam si - ne

sti - li - a, Da ro - bur fer au - xi - li - um.
ter - mi - no No - bis do - net in pa - tri - a. A - men.

Adoration

Procession

Pange Lingua

1. Sing my tongue, the Sav - ior's glo - ry,
 2. Of a pure and spot - less Vir - gin
 3. On the night of that last sup - per
 4. Wordmade Flesh, the bread of na - ture

Of his flesh the mys - t'ry sing;
 Born for us on earth be - low,
 Seat - ed with his cho - sen band,
 By his word to Flesh he turns;

Of the Blood all price ex - ceed - ing,
 He, as Man, with man con - vers - ing,
 He, the Pas - chal vic - tim eat - ing,
 Wine in - to his Blood he chan - ges,

Shed by our im - mor - tal King,
 Stayed, the seeds of truth to sow;
 First ful - fills the Law's com - mand;
 What though sense no change dis - cerns?

Des - tined for the world's re - demp - tion,
 Then he closed in sol - emn or - der
 Then as food to all His breth - ren
 On - ly be the heart in earn - est

From a no - ble womb to spring.
 Won - drous - ly his life of woe.
 Gives him - self with his own hand.
 Faith her les - son quick - - ly learns.

*The verses above are sung during the procession and may be repeated as needed.
 When the procession reaches the altar, the Tantum Ergo on the following page is sung.*

5. Tantum ergo Sacraméntum
Venerémur cernui:
Et antiqúum documéntum
Novo cedat ritui:
Praestet fides suppleméntum
Sénsuum deféctui.

*Come, adore this wondrous presence;
Bow to Christ, the source of grace!
Here is kept the ancient promise
Of God's earthly dwelling place!
Sight is blind before God's glory,
Faith alone may see his face.*

6. Genitóri, Genitóque
Laus et jubilátió,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátió. Amen.

*Glory be to God the Father,
Praise to his coequal Son,
Adoration to the Spirit,
Bond of love, in Godhead one!
Blest be God by all creation
Joyously while ages run! Amen.*

(Thomas Aquinas; translation, Rev. James Quinn, S.J.)



Acclamation

V You have given them bread from heaven.

R Having all sweetness within it.

BENEDICTION

Prayer

Eucharistic Blessing

Divine Praises

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His Saints.

**May the heart of Jesus,
in the Most Blessed Sacrament,
be praised, adored, and loved
with grateful affection,
at every moment,
in all the tabernacles of the world,
even to the end of time. Amen.**

Reposition

Recessional

Vivat Jesus!



Je - sus lives! thy ter - rors now
Je - sus lives! hence - forth is death
Je - sus lives! for us he died;
Je - sus lives! our hearts know well
Je - sus lives! to him the throne

can no long - er, death, ap - pall us;
but the grave of life im - mor - tal;
then, a - lone to Je - sus liv - ing,
nought from us his love shall sev - er;
ov - er all the world is giv - en:

Je - sus lives! by this we know, thou, O
this shall calm our tremb - ling breath when we
pure in heart may we a - bide, glo - ry
life, nor death, nor pow'rs of hell tear us
may we go where he has gone, rest and

grave, canst not en - thrall us. Vi - vat Je - sus!
pass its gloo - my por - tal. Vi - vat Je - sus!
to our Sav - iour giv - ing. Vi - vat Je - sus!
from his keep - ing ev - er. Vi - vat Je - sus!
reign with him in heav - en. Vi - vat Je - sus!

Postlude

Fugue in A Minor
J.S. Bach (1685-1750)

The relics present at the Memorial Mass will be available for veneration immediately following Mass until 11:00 A.M. in Crystal M.

NECROLOGY

HIERARCHY

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Archbishop Emeritus of Tunja

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David M. Cox <i>Massachusetts</i>	Eugene Markman <i>Minnesota</i>

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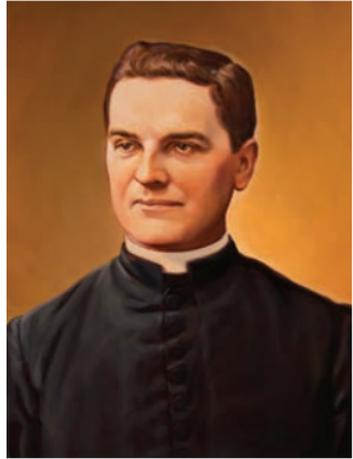
Thomas J. Voiland
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RELICS AT THE MEMORIAL MASS

The *Catechism of the Catholic Church* teaches that those whom the Church recognizes as saints “share in the living tradition of prayer by the example of their lives. ... Their intercession is their most exalted service in God’s plan. We can and should ask them to intercede for us and for the whole world” (2683). Relics remind us of the holiness of a saint and his or her cooperation in God’s work. At the same time, relics inspire us to ask for the prayers of that saint and to beg the grace of God to live the same kind of faith-filled life. Relics of the following saints and blessed will be offered to the faithful for veneration during the Supreme Convention:

Bl. Michael McGivney (1852-1890)

The founder of the Knights of Columbus, Father Michael J. McGivney was a central figure in the growth of Catholicism in America. His example of charity, evangelization and empowerment of the laity continues to bear fruit and guide Knights of Columbus around the world. In his Apostolic Letter that was read at the Mass for Beatification on Oct. 31, 2020, Pope Francis stated that Blessed Michael McGivney’s “zeal for the proclamation of the Gospel and generous concern for the needs of his brothers and sisters made him an outstanding witness of Christian solidarity and fraternal assistance.”



Bl. Carlos Manuel Rodríguez Santiago (1918-1963)

The first Puerto Rican layperson to be beatified, “Blessed Charlie” was a catechist and member of the Knights of Columbus. Known for his devotion to the Church’s liturgy, Blessed Carlos Manuel Rodríguez Santiago promoted “fully conscious, and active participation” (*Sacrosanctum Concilium*, 14) in the liturgy, prior to the Second Vatican Council.



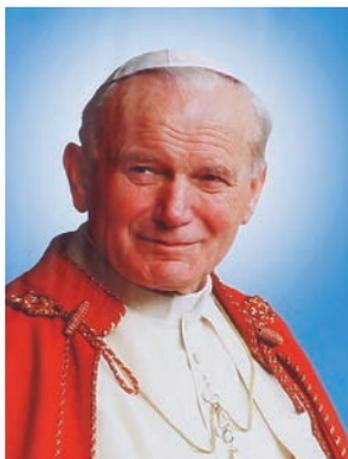
Mexican Martyrs (early 20th century)

Beginning in 1917, the Mexican government initiated several laws to suppress and outlaw the Catholic Church. Brutal practices included the desecration of churches, the torture and exile of Catholics and the martyrdom of many. Catholics organized as “Cristeros” and took as their rallying cry, “¡Viva Cristo Rey!” (“Long live Christ the King!”). Armed resistance met with a government crackdown and protracted hostilities. There were many priest victims and lay martyrs during the Cristero uprising, including members of the Knights of Columbus whose relics are offered here for veneration: six priest-saints and three blesseds. They are considered patrons of religious liberty.

St. Rafael Guízar y Valencia (1878-1938)

Called “The Saintly Bishop” during his life, Bishop Rafael Guízar y Valencia served the faithful of the Diocese Xalapa devotedly during tumultuous years of persecution in Mexico. Driven from his diocese, and into exile for more than nine years during his episcopal ministry, Guízar was steadfast in his advocacy on behalf of the Church. A Fourth Degree Member of the Knights of Columbus, St. Rafael was particularly dedicated to the education of his fellow priests — establishing a clandestine seminary in Mexico City, which remained active for more than 15 years and educated more than 300 priests, against the orders of the anti-clerical Mexican government.





St. John Paul II (1920-2005)

Cardinal Karol Wojtyła, the Archbishop of Kraków, Poland, was elected Supreme Pontiff in October 1978. Throughout his ministry, he emphasized the dignity of human life and that the mystery of mankind finds ultimate meaning in Jesus Christ. He opened his pontificate with these memorable words: “Do not be afraid! Open wide the doors to Christ!” He had experienced firsthand the dehumanizing and destructive ideologies of Nazism and communism. His preaching, teaching and travels helped sow the spiritual seeds that brought down the Soviet Union, with the liberation of Eastern Europe,

including his beloved homeland. He affirmed and developed the Church’s teaching on human love, beginning with his catechesis known as the Theology of the Body; inaugurated World Youth Days and inspired young people around the world; and tirelessly called for a Culture of Life, which respects the sanctity of human life from conception to natural death.

St. Teresa of Calcutta (1910-1997)

Canonized by Pope Francis on Sept. 4, 2016, Mother Teresa was known in her lifetime as a saint for the poor. While traveling in India to her annual retreat as a Sister of Loreto in 1946, she was inspired to found a new religious order of women, the Missionaries of Charity, dedicated to ministry to the “poorest of the poor.” She received both honors and attention “for the glory of God and in the name of the poor,” including the Nobel Peace Prize in 1979 and the inaugural Knights of Columbus Gaudium et Spes Award in 1992.



St. Jean Marie Vianney (1786-1859)

Growing up during the anti-clerical French Revolution, St. Jean Marie Vianney was inspired by the brave suffering of priests to pursue his own vocation. Ordained in 1815, he lived a life of sacrifice as a parish priest in Ars, spending long hours in the confessional, opening a school and educating people in the Catholic faith. He imposed on himself severe penances for the souls of his people, and his reputation for holiness drew pilgrims to his small town. Known as the Curé d'Ars, he was canonized in 1925 and is the patron of parish priests. From 2018-2019, the Knights of Columbus conducted the nationwide "Heart of a Priest" pilgrimage of St. Jean Vianney's incorrupt heart, visiting 99 dioceses and every contiguous state in the U.S.

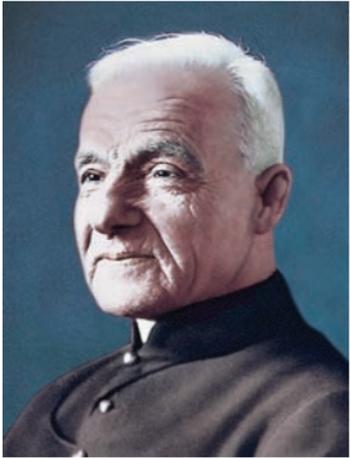


St. Kateri Tekakwitha (1656-1680)

The first Native American to be canonized, Kateri Tekakwitha was a member of the Mohawk people in upstate New York. She was baptized at the age of 19 and took a vow of chastity, pledging herself as a bride of Christ. Her decision was unpopular among her clan, forcing her to seek refuge near Montréal, in a Christian settlement where she died at age 24. She is a patron saint of the environment and of people in exile.

St. André Besette, C.S.C. (1845-1937)

Renowned for his humility and gift of healing, Brother André was a lay brother of the Congregation of Holy Cross. Brother André's small chapel would eventually become Saint Joseph's Oratory of Mount Royal in Montréal, Québec.



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Rev. Mr. Patrick Toole
Rev. Mr. Paul Koppie

Masters of Ceremonies

Rev. Michael D. Weston
Rev. Ismael N. Ayala
Rev. Tyler G. Kline
Rev. Joseph A. Marcello
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Seminarians of the Diocese of Orlando
Acolytes of Blessed Michael McGivney Parish, New Haven

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Crossley Hawn, M.M., Cantor
Choir of the Basilica of the
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Lector

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Thomas Y. Kato
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ACKNOWLEDGMENTS

The Knights of Columbus is grateful to Archbishop William E. Lori and all those who contributed to the organization of this liturgy, particularly Father Tyler G. Kline, Priest-Secretary to Archbishop Lori; Father Michael D. Weston, Father Ismael N. Ayala and Dr. Peter J. Latona; as well as Nicole Wuchek of the Supreme Council staff.

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Portraits of Blessed Michael J. McGivney (page 39) and St. Teresa of Calcutta (page 41) by Chas Fagan. Painting of the Knights of Columbus Mexican Martyrs (page 40) by Martha Orozco. Painting of Bl. Carlos Manuel Rodríguez Santiago (page 39) from the Pontifical North American College. Portrait of St. John Paul II (page 41) by Grzegorz Gałazka. The painting of St. Kateri Tekakwitha (page 42) is from Saint Mary's Church, New Haven, Conn., and was painted by the artists of Canning Liturgical Arts — this mural was added during the 2019-2020 restoration of the Mother Church of the Knights of Columbus, which was underwritten by the Supreme Council. Photos by Tamino Petelinšek. Icon of St. Jean Marie Vianney (page 42) by Fabrizio Diomedì, photo by Peter Škrlep. Photograph of St. Rafael Guizar y Valencia (page 40) and St. André Bessette, C.S.C. (page 43) in the public domain.

The convention hall projection screens and cover of this booklet present sacred art from Holy Name of Jesus Church, the oldest Catholic Church in Miami, Florida. Photos by Tamino Petelinšek.

