



THE HOLY SACRIFICE OF THE MASS
IN MEMORY OF ALL DECEASED
KNIGHTS OF COLUMBUS
DURING THE
142ND SUPREME CONVENTION

AUGUST 8, 2024
QUÉBEC CITY, QUÉBEC

Front Cover: St. Joseph Altar
Inside Cover: Painting of St. Dominic
St. Patrick's Basilica
Montreal, Québec

MEMORIAL OF SAINT DOMINIC PRIEST

His Excellency
Most Reverend William E. Lori
Archbishop of Baltimore
Supreme Chaplain
Principal Celebrant & Homilist

8:00 A.M.
Québec City Convention Centre



KNIGHTS OF COLUMBUS SAINTS AND BLESSED



Bl. Michael
McGivney

Aug. 12, 1852 – Aug. 14, 1890



St. Luis
Batis Sáinz

Sept. 13, 1870 – Aug. 15, 1926



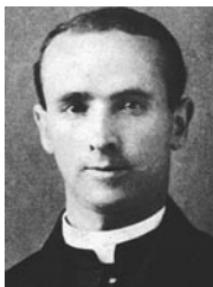
St. Mateo
Correa Magallanes

July 23, 1866 – Feb. 6, 1927



Bl. José Trinidad
Rangel Montaño

June 4, 1887 – Apr. 25, 1927



Bl. Andrés
Solá Molist

Oct. 7, 1895 – Apr. 25, 1927



Bl. Leonardo
Pérez Larios

Nov. 28, 1882 – Apr. 25, 1927



St. José María
Robles Hurtado

May 3, 1888 – June 26, 1927



St. Miguel
de la Mora de la Mora

June 19, 1874 – Aug. 7, 1927



St. Rodrigo
Aguilar Alemán

Feb. 13, 1875 – Oct. 28, 1927



St. Pedro de Jesús
Maldonado Lucero

June 15, 1892 – Feb. 11, 1937



St. Rafael
Guízar Valencia

April 26, 1878 – June 6, 1938



Bl. Carlos Manuel
Rodríguez

Nov. 22, 1918 – July 13, 1963

Prelude

Nimrod
Enigma Variations
Sir Edward Elgar (1857-1934)

Fourth Degree Procession

Litany of the Saints



Holy Mary, Mother of God	<i>pray for us.</i>
St. Michael	<i>pray for us.</i>
Holy angels of God	<i>pray for us.</i>
St. John the Baptist	<i>pray for us.</i>
St. Joseph	<i>pray for us.</i>
St. Peter and St. Paul	<i>pray for us.</i>
St. Andrew	<i>pray for us.</i>
St. John	<i>pray for us.</i>
St. Mary Magdalene	<i>pray for us.</i>
St. Joachim and St. Anne*	<i>pray for us.</i>
St. Stephen	<i>pray for us.</i>
St. Ignatius of Antioch	<i>pray for us.</i>
St. Lawrence	<i>pray for us.</i>
St. Perpetua and St. Felicity	<i>pray for us.</i>
St. Agnes	<i>pray for us.</i>
St. Gregory	<i>pray for us.</i>
St. Augustine	<i>pray for us.</i>
St. Athanasius	<i>pray for us.</i>
St. Basil	<i>pray for us.</i>
St. Martin	<i>pray for us.</i>
St. Benedict	<i>pray for us.</i>
St. Francis and St. Dominic*	<i>pray for us.</i>
St. Ignatius of Loyola	<i>pray for us.</i>
St. Francis Xavier	<i>pray for us.</i>
St. John Marie Vianney*	<i>pray for us.</i>
St. Thomas Aquinas	<i>pray for us.</i>
St. Catherine of Siena	<i>pray for us.</i>
St. Thérèse of Lisieux	<i>pray for us.</i>
St. Teresa of Jesus	<i>pray for us.</i>
St. John Fisher and St. Thomas More	<i>pray for us.</i>

St. Gianna Beretta Molla	<i>pray for us.</i>
St. François de Laval*	<i>pray for us.</i>
St. Isaac Jogues	<i>pray for us.</i>
St. Junípero Serra	<i>pray for us.</i>
St. Juan Diego	<i>pray for us.</i>
St. José Sánchez del Río	<i>pray for us.</i>
St. Lorenzo Ruiz	<i>pray for us.</i>
St. Pedro Calungsod	<i>pray for us.</i>
St. Cyril and St. Methodius	<i>pray for us.</i>
St. Stanislaw	<i>pray for us.</i>
St. Jadwiga of Poland	<i>pray for us.</i>
St. Faustina Kowalska	<i>pray for us.</i>
St. Maximilian Kolbe	<i>pray for us.</i>
St. Casimir	<i>pray for us.</i>
St. Josaphat	<i>pray for us.</i>
St. Volodymyr	<i>pray for us.</i>
St. Olga	<i>pray for us.</i>
St. Louis, King of France	<i>pray for us.</i>
St. Joan of Arc	<i>pray for us.</i>
St. Andrew Kim Taegon	<i>pray for us.</i>
St. José María Robles Hurtado*	<i>pray for us.</i>
St. Luis Batis Sáinz*	<i>pray for us.</i>
St. Mateo Correa Magallanes*	<i>pray for us.</i>
St. Rodrigo Aguilar Alemán*	<i>pray for us.</i>
St. Pedro de Jesús Maldonado Lucero*	<i>pray for us.</i>
St. Miguel de la Mora de la Mora*	<i>pray for us.</i>
St. Rafael Guízar Valencia*	<i>pray for us.</i>
St. André Bessette*	<i>pray for us.</i>
St. Kateri Tekakwitha*	<i>pray for us.</i>
St. Teresa of Calcutta*	<i>pray for us.</i>
St. John Paul II*	<i>pray for us.</i>
Blessed Józef and Wiktoria Ulma with Seven Children*	<i>pray for us.</i>
Blessed José Trinidad Rangel Montaño*	<i>pray for us.</i>
Blessed Andrés Solá Molist*	<i>pray for us.</i>
Blessed Leonardo Pérez Larios*	<i>pray for us.</i>
Blessed Carlos Manuel Rodríguez Santiago*	<i>pray for us.</i>
Blessed Michael McGivney*	<i>pray for us.</i>
All holy men and women, saints of God	<i>pray for us.</i>

**A relic of this saint or blessed will be carried in procession.*

INTRODUCTORY RITES

Liturgical Procession

For All the Saints

Music: Ralph V. Williams (1872-1958)

Text: William W. How (1823-1897)

1. For all the saints who from their labors rest, All
2. You were their rock, their fortress and their might;
3. O may your soldiers, faithful, true and bold,
4. O blest communion, fellowship of the dying vine!

who, by faith, before the world confessed, Your
You, Lord, their Captain in their well-fought fight;
Fight as the saints who nobly fought of old,
We feebly struggled, they in glory shine; Yet

name O Jesus, be for ever blest.
You in the darkness drear, their one true light.
And win with them, the victory's crown of gold.
all are one with them, in your great design.

Al - - le - lu - ia! Al - - le - lu - ia!

Introit

Requiem Aeternam
Plainsong, Mode VI

*Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus, Deus in Sion,
et tibi reddetur
votum in Jerusalem;
exaudi orationem meam,
ad te omnis caro veniet.
Requiem aeternam
dona eis, Domine,
et lux perpetua luceat eis.*

Eternal rest
give to them, O Lord,
and let perpetual light shine upon them.
A hymn, O God, becometh Thee in Zion,
and a vow shall be paid to Thee
in Jerusalem;
O Lord, hear my prayer,
all flesh shall come to Thee.

Eternal rest
give to them, O Lord,
and let perpetual light shine upon them.

Greeting

V Peace be with you.
R And with your spirit.

Penitential Act

V Have mercy on us, O Lord.
R For we have sinned against you.

V Show us, O Lord, your mercy.
R And grant us your salvation.

Kyrie

Deutsche Messe
Franz Schubert (1797-1828)

Moderato

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Chri - ste e - lei - son. Chri - ste e - lei - son.

Ky - ri - e, — Ky - ri - e e - lei - son, — e - lei - son.

Ky - ri - e e - le - son, Ky - ri - e e - lei - son.

Collect

LITURGY OF THE WORD

First Reading

Jeremiah 31:31-34

A reading from the Book of the Prophet Jeremiah

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

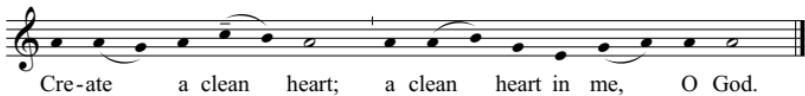
The word of the Lord.

R Thanks be to God.

Responsorial Psalm

Psalm 51:12-13, 14-15, 18-19

Peter J. Latona (b.1968)



Cre-ate a clean heart; a clean heart in me, O God.

Create in me a clean heart, O God,
and put a new and right spirit within me.
Do not cast me away from your presence,
and do not take your holy spirit from me. **R**

Restore to me the joy of your salvation,
and sustain in me a willing spirit.
Then I will teach transgressors your ways,
and sinners will return to you. **R**

For you have no delight in sacrifice;
if I were to give a burnt offering, you would not be pleased.
The sacrifice acceptable to God is a broken spirit;
a broken and contrite heart, O God, you will not despise. **R**

Gospel Acclamation

Mode VIII

Peter J. Latona (b.1968)



Al-le-lu-ia, al - le - lu - ia, al - le - lu - ia.

Matthew 16:18

You are Peter, the rock on which I will build my Church;
the gates of hell will not hold against it. **R**

V The Lord be with you.

R And with your spirit.

¶ A reading from the holy Gospel according to Matthew

R Glory to you, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Christ, the Son of the living God.”

And Jesus answered him, “Blessed are you, Simon Son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Then Jesus sternly ordered the disciples not to tell anyone that he was the Messiah, the Christ. From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

The Gospel of the Lord.

R Praise to you, Lord Jesus Christ.

Homily

His Excellency
Most Reverend William E. Lori
Archbishop of Baltimore
Supreme Chaplain

Necrology

Arthur L. Peters
Deputy Supreme Knight

*All are invited to pray
silently as the Necrology is read.
The complete Necrology may
be found starting on page 23.*

LITURGY OF THE EUCHARIST

Offertory Motet

The Call

Five Mystical Songs, IV

Text: George Herbert (1593-1632)

Setting: Allen Percival

Come, my Way, my Truth, my Life;
Such a Way, as gives us breath;
Such a Truth, as ends all strife;
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength;
Such a Light, as shows a Feast;
Such a Feast, as mends in length;
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart;
Such a Joy, as none can move;
Such a Love, as none can part;
Such a Heart, as joys in love.

Offertory Hymn

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's

rest; Lay down, O wear - y one, lay down Your
give The liv - ing wa - ter; thirst - y one, Stoop
light; Look un - to me, your morn shall rise, And

head up - on my breast." I came to Je - sus as I was,
down, and drink, and live." I came to Je - sus, and I drank
all your day be bright." I looked to Je - sus, and I found

So wea - ry, worn and sad; I found in him a —
Of that life - giv - ing stream; My thirst was quenched, my
In him my star, my sun; And in that light of —

rest - ing place, and — he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till — trav - 'ling days are done.

Offertory

V Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

R May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good and the good
of all his holy Church.

Prayer Over the Offerings

Preface

V The Lord be with you.
R And with your spirit.

V Lift up your hearts.
R We lift them up to the Lord.

V Let us give thanks to the Lord our God.
R It is right and just.

Sanctus

Deutsche Messe
Franz Schubert (1797-1828)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

II

Mysterium Fidei

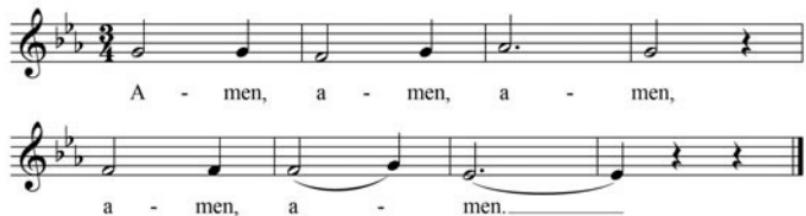
Deutsche Messe
Franz Schubert (1797-1828)



Save us, Savior of the world, Savior of the world, for by your cross and resurrection you have set us free, you have set us free.

Amen

Deutsche Messe
Franz Schubert (1797-1828)



A - men, a - men, a - men, a - men, a - men.

COMMUNION RITE

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Doxology

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

V The peace of the Lord be with you always.
R And with your spirit.

Agnus Dei

Deutsche Messe
Franz Schubert (1797-1828)

1. 2.

O Lamb of God, you take a way the sins of the world: have mercy on us.

3.

O Lamb of God, you take a way the sins of the world: grant us peace.

Ecce Agnus Dei

V Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Motet

Pod Twoją Obronę
Henryk Górecki (1933-2010)

*Pod Twoją obronę uciekamy się,
święta Boża Rodzicielko;
naszymi prośbami racz nie gardzić w potrzebach naszych,
ale od wszelakich złych przygód racz nas zawsze wybawiać,
Panno chwalebna i błogosławiona.*

*O Pani nasza, Orędowniczko nasza,
Pośredniczko nasza, Pocieszycielko nasza.
Z Synem swoim nas pojednaj, Synowi swojemu nas polecaj,
swojemu Synowi nas oddawaj. Amen.*

We fly to thy protection,
O holy Mother of God;
despise not our petitions in our necessities,
but deliver us always from all dangers,
O glorious and blessed Virgin.

O, Our Lady, our Advocate,
our Mediator, our Comforter.
Reconcile us with your Son,
give us to your Son. Amen.

N.B. Henryk Górecki dedicated this setting of the traditional Latin prayer Sub Tuum Præsidium to the Knights of Columbus in honor of the Order's 2006 establishment in Poland. Górecki was one of Poland's most revered contemporary composers of classical music and a member of Our Lady of Ludźmierz Council 14001.

Recessional Hymn

Vivat Jesus!



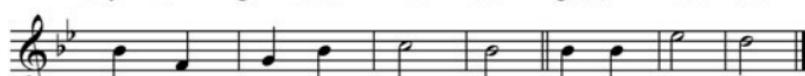
Je - sus lives! thy ter - rors now
Je - sus lives! hence - forth is death
Je - sus lives! for us he died;
Je - sus lives! our hearts know well
Je - sus lives! to him the throne



can no long - er, death, ap - pall us;
but the grave of life im - mor - tal;
then, a - lone to Je - sus liv - ing,
nought from us his love shall sev - er;
ov - er all the world is giv - en:



Je - sus lives! by this we know, thou, O
this shall calm our tremb - ling breath when we
pure in heart may we a - bide, glo - ry
life, nor death, nor pow'rs of hell tear us
may we go where he has gone, rest and



grave, canst not en - thrall us. Vi - vat Je - sus!
pass its gloo - my por - tal. Vi - vat Je - sus!
to our Sav - iour giv - ing. Vi - vat Je - sus!
from his keep - ing ev - er. Vi - vat Je - sus!
reign with him in heav - en. Vi - vat Je - sus!



NECROLOGY

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RELICS AT THE MEMORIAL MASS

The *Catechism of the Catholic Church* teaches that those whom the Church recognizes as saints “share in the living tradition of prayer by the example of their lives. ... Their intercession is their most exalted service in God’s plan. We can and should ask them to intercede for us and for the whole world” (2683). Relics remind us of the holiness of a saint and his or her cooperation in God’s work. At the same time, relics inspire us to ask for the prayers of that saint and to beg the grace of God to live the same kind of faith-filled life. Relics of the following saints and blessed will be offered to the faithful for veneration during the Supreme Convention:

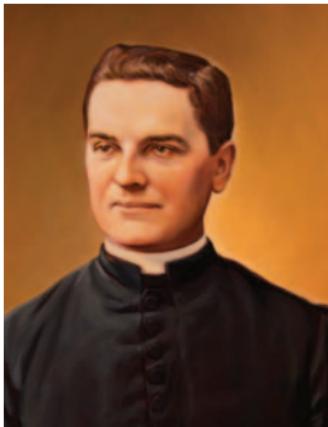


Saints and Blessed of Canada

The Archdiocese of Québec has generously allowed the Knights of Columbus Supreme Council to include a reliquary of the saints and blessed of Canada at today’s Memorial Mass. This reliquary contains relics of more than twenty men and women, whose lives and work left a lasting impact on Canada and North America. Included are relics of St. Jean de Brébeuf and the North American Martyrs, St. Marguerite Bourgeoys C.N.D., Marguerite d’Youville, S.G.M. and Marie of the Incarnation, O.S.U.

Saints et bienheureux du Canada, priez pour nous!

(Saints and blessed of Canada, pray for us!)



Bl. Michael McGivney (1852-1890)

The founder of the Knights of Columbus, Father Michael J. McGivney was a central figure in the growth of Catholicism in America. His example of charity, evangelization and empowerment of the laity continues to bear fruit and guide Knights of Columbus around the world. In his Apostolic Letter that was read at the Mass for Beatification on Oct. 31, 2020, Pope Francis stated that Blessed Michael McGivney's "zeal for the proclamation of the Gospel and generous concern for the needs of his brothers and sisters made him an outstanding witness of Christian solidarity and fraternal assistance."

Mexican Martyrs (early 20th century)

Beginning in 1917, the Mexican government initiated several laws to suppress and outlaw the Catholic Church. Brutal practices included the desecration of churches, the torture and exile of Catholics and the martyrdom of many. Catholics organized as "Cristeros" and took as their rallying cry, "*Viva Cristo Rey!*" ("Long live Christ the King!"). Armed resistance met with a government crackdown and protracted hostilities. There were many priest victims and lay martyrs during the Cristero uprising, including members of the Knights of Columbus — six priest-saints and three blessed. They are considered patrons of religious liberty.





St. Rafael Guízar y Valencia (1878-1938)

Already called “The Saintly Bishop” during his life, Bishop Rafael Guízar y Valencia served the faithful of the Diocese Xalapa devotedly during tumultuous years of persecution in Mexico. Driven from his diocese and into exile for more than nine years during his episcopal ministry, Guízar was steadfast in his advocacy on behalf of the Church. A Fourth Degree Knight, St. Rafael was particularly dedicated to the education of his fellow priests — establishing a clandestine seminary in Mexico City, which remained active for more than 15 years and educated more than 300 priests, against the orders of the anti-clerical Mexican government.

Bl. Carlos Manuel Rodríguez Santiago (1918-1963)

The first Puerto Rican layperson to be beatified, “Blessed Charlie” was a catechist and member of the Knights of Columbus. Known for his devotion to the Church’s liturgy, Blessed Carlos Manuel Rodríguez Santiago promoted “fully conscious, and active participation” (*Sacrosanctum Concilium*, 14) in the liturgy, prior to the Second Vatican Council.





St. Anne

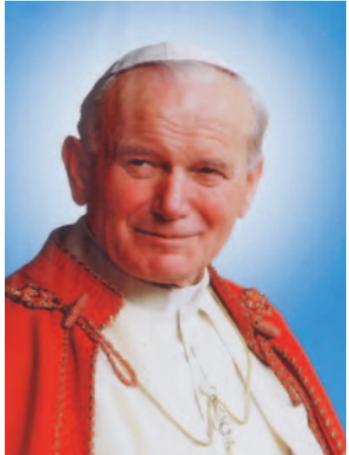
Church tradition testifies that Sts. Anne and Joachim were the parents of Mary. Today, St. Anne is also recognized as the Patroness of the Province of Québec. Her Shrine, the Basilica of Sainte-Anne-de-Beaupré, is a renowned place of pilgrimage, where her favor is often sought and found.

St. Dominic (1170-1221)

Born in medieval Spain, St. Dominic founded the Order of Preachers, commonly called the Dominicans, to refute gnostic heresies and educate the laity through orthodox preaching. Unique at the time, Dominican friars lived itinerant lifestyles, in contrast to more prevalent enclosed monks. Dominic is remembered today for having established the Holy Rosary, bestowed on him by the Blessed Virgin Mary.



St. John Paul II (1920-2005)



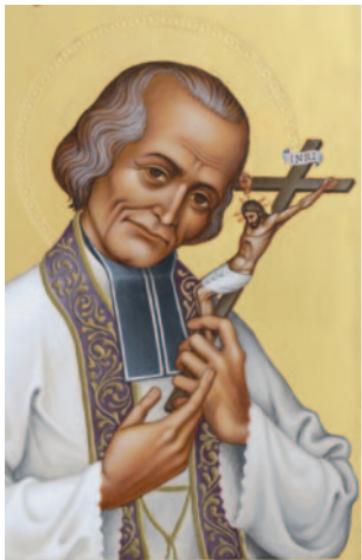
Cardinal Karol Wojtyla, the Archbishop of Kraków, Poland, was elected Supreme Pontiff in October 1978. Throughout his ministry, he emphasized the dignity of human life and that the mystery of mankind finds ultimate meaning in Jesus Christ. He opened his pontificate with these memorable words: “Do not be afraid! Open wide the doors to Christ!” He had experienced firsthand the dehumanizing and destructive ideologies of Nazism and communism. His preaching, teaching and travels helped sow the spiritual seeds that brought down the Soviet Union with the liberation of Eastern Europe, including his

beloved homeland. He affirmed and developed the Church’s teaching on human love, beginning with his catechesis known as the Theology of the Body; inaugurated World Youth Days and inspired young people around the world; and tirelessly called for a Culture of Life, which respects the sanctity of human life from conception to natural death.

St. Teresa of Calcutta (1910-1997)

Canonized by Pope Francis on Sept. 4, 2016, Mother Teresa was known in her lifetime as a saint for the poor. While traveling in India to her annual retreat as a Sister of Loreto in 1946, she was inspired to found a new religious order of women, the Missionaries of Charity, dedicated to ministry to the “poorest of the poor.” She received both honors and attention “for the glory of God and in the name of the poor,” including the Nobel Peace Prize in 1979 and the inaugural Knights of Columbus Gaudium et Spes Award in 1992.





St. Jean Marie Vianney (1786-1859)

Growing up during the anti-clerical French Revolution, St. Jean Marie Vianney was inspired by the brave suffering of priests to pursue his own vocation. Ordained in 1815, he lived a life of sacrifice as a parish priest in Ars, spending long hours in the confessional, opening a school and educating people in the Catholic faith. He imposed on himself severe penances for the souls of his people, and his reputation for holiness drew pilgrims to his small town. Known as the Curé d'Ars, he was canonized in 1925 and is the patron of parish priests. From 2018-2019, the Knights of Columbus conducted the nationwide "Heart of a Priest" pilgrimage of St. Jean Vianney's incorrupt heart, visiting 99 dioceses and every contiguous state in the U.S.

St. François de Laval (1623-1708)

Born in the Kingdom of France, Francis-Xavier de Montmorency-Laval served as Apostolic Vicar of New France and eventually as the first Bishop of Québec. Laval was instrumental in establishing a robust Catholic culture in the New World through his leadership in Québec. Among Laval's many accomplishments was his founding of the Séminaire de Québec. Bishop Laval was declared a saint by Pope Francis in 2014.





St. Kateri Tekakwitha (1656-1680)

The first Native American to be canonized, Kateri Tekakwitha was a member of the Mohawk people in upstate New York. She was baptized at the age of 19 and took a vow of chastity, pledging herself as a bride of Christ. Her decision was unpopular among her clan, forcing her to seek refuge near Montréal, in a Christian settlement where she died at age 24. She is a patron saint of the environment and of people in exile.

St. André Bessette, C.S.C. (1845-1937)

Renowned for his humility and gift of healing, Brother André was a lay brother of the Congregation of Holy Cross. Brother André's small chapel would eventually become Saint Joseph's Oratory of Mount Royal in Montréal, Québec.



Sts. Józef and Wiktoria Ulma with Seven Children (d. 1944)



Józef and Wiktoria Ulma were married on July 7, 1935. Together with their children, they lived their vibrant Catholic faith in Markowa, Poland. After 1942, when the Nazi police forcibly deported Jewish families from Markowa, the Catholic Ulmas gave aid to the Jewish refugees — hiding them in their home. In 1944, the Ulmas were betrayed. Józef, Wiktoria, their seven children (including their unborn baby), and the eight Jews hidden in their home were murdered by the Nazis. In 2022, Pope Francis declared the entire Ulma family martyrs, resulting in their beatification. They were the first family to be beatified together.

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ACKNOWLEDGMENTS

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Portraits of Blessed Michael J. McGivney (page 39) and St. Teresa of Calcutta (page 42) by Chas Fagan. Painting of the Knights of Columbus Mexican Martyrs (page 39) by Martha Orozco. Painting of Bl. Carlos Manuel Rodríguez Santiago (page 40) from the Pontifical North American College. Portrait of St. John Paul II (page 42) by Grzegorz Galążka. The painting of St. Dominic (page 41) and St. Kateri Tekakwitha (page 44) are from Saint Mary's Church, New Haven, Conn., and were painted by the artists of Canning Liturgical Arts — these murals were added during the 2019-2020 restoration of the Mother Church of the Knights of Columbus, which was underwritten by the Supreme Council. Photos by Tamino Petelinšek. Icon of St. Jean Marie Vianney (page 43) by Fabrizio Diomedi, photo by Peter Škrlep. Photograph of St. Rafael Guízar y Valencia (page 40) and St. André Bessette, C.S.C. (page 44) in the public domain. Painting of St. François de Laval (page 43) by Jacques Leblond de Latour; property of the Archdiocese of Québec. Beatification Image of the Ulma Family (page 45); property of the Polish Bishops Conference. Image of the reliquary of the saints and blessed of Canada (page 38); property of the Archdiocese of Québec.

The convention hall projection screens and select pages of this booklet, including the cover, present sacred art from St. Patrick's Basilica in Montreal, Québec. Photos by Tamino Petelinšek.

Completed in 1847, St. Patrick's Basilica was established to serve the booming English-speaking Irish immigrant community of Montreal. The Basilica is located just one block from Église du Gesù, the former site of Sainte-Marie College (Seminary), where Michael McGivney studied for the priesthood from 1872 to 1873. It is suspected that Michael McGivney would have attended social events and liturgies at St. Patrick's during his time in Montreal — feeling at home with his fellow Irishmen.

