



THE HOLY SACRIFICE OF THE MASS
OPENING THE
143RD SUPREME CONVENTION

AUGUST 5, 2025
WASHINGTON, D.C.

Cover Image: Relief of the Synod of Milan
Basilica of the National Shrine of the Immaculate Conception
Photo by Tamino Petelinšek

VOTIVE MASS FOR THE POPE

His Excellency

Most Rev. Timothy P. Broglio

Archbishop for the Military Services, USA

President of the United States Conference of Catholic Bishops

Principal Celebrant & Homilist

9:30 A.M.

Basilica of the National Shrine
of the Immaculate Conception



Prelude

Prelude and Fugue in D major, BWV 532
Johann Sebastian Bach (1685-1750)

Fourth Degree Procession

Fanfare
Peter J. Latona (b.1968)

INTRODUCTORY RITES

Introit

Tu es Petrus

Maurice Duruflé (1902-1986)

*Tu es Petrus
et super hanc petram
aedificabo ecclesiam meam*

You are Peter,
and upon this rock
I will build my church

Liturgical Procession

Te Deum (Alternatim)

Chant Mode III

*Te Deum laudamus;
Te Dominum confitemur;
Te aeternum Patrem.
Omnis terra veneratur.
Tibi omnes Angeli,
tibi caeli et universe Potestates;
tibi Cherubim et Seraphim,
incessabili voce proclamat:
Sanctus, Sanctus, Sanctus,
Dominus, Deus Sabaoth,
pleni sunt caeli et terra
majestatis gloriae tue.
Te gloriosus Apostolorum chorus.
Te prophetarum laudabilis numerus.
Te martyrum candidatus laudat exercitus.
Te per orbem terrarum sancta confitetur Ecclesia:
Patrem immense majestatis,
venerandum tuum verum et unicum Filium,
sanctum quoque Paraclitum Spiritum.
Tu Rex gloriae, Christe,
Tu Patris sempiternus es Filius.
Tu ad liberandum suscepturus hominem,
non horruisti Virginis uterum.
Tu devicto mortis aculeo,
aperiusti credentibus regna celorum.
Tu ad dexteram Dei sedes, in Gloria Patris.
Iudex crederis esse venturus.
Te ergo quæsumus, tuis famulis subveni,
Quos pretioso sanguine redemisti.
Æterna fac cum sanctis tuis in gloria numerari.
Salvum fac populum tuum, Domine,
et benedic hereditati tuae.
Et rege eos, et extolle illos usque in æternum.
Per singulos dies, benedicimus te.
Et laudamus nomen tuum
in sæculum, et in sæculum sæculi.
Dignare, Domine, die isto sine peccato nos custodire.
Miserere nostri Domine, miserere nostri.
Fiat misericordia tua Domine super nos,
quemadmodum speravimus in te.
In te Domine speravi,
non confundar in æternum.*

You are God, we praise you;
You are the Lord, we acclaim you;
You are the eternal Father.
All creation worships you.
To you all angels,
all the powers of heaven;
Cherubim and Seraphim,
sing in endless praise:
Holy, holy, holy,
Lord, God of power and might,
heaven and earth
are full of your glory.

The glorious company of Apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:

Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.

When you became man to set us free,
you did not spurn the Virgin's womb.

You overcame the sting of death,
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.
We believe that you will come, and be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting.

Save your people, Lord,
and bless your inheritance.
Govern and uphold them now and always.

Day by day we bless you.
We praise your name
for ever.

Keep us today, Lord, from all sin.
Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy,
for we put our trust in you.

In you, Lord, is our hope,
and we shall never hope in vain.

Entrance Hymn

Praise the Lord! You Heavens, Adore Him

1. Praise the Lord! you heav'ns, a - dore him; Praise him,
 2. Praise the Lord! for he is glo - rious; Ne - ver
 3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we
 4. Al - le - lu - ia! Bread of An - gels, Here on
 5. Al - le - lu - ia! King e - ter - nal, You the

an - gels, in the height; Sun and moon, re - joice be -
 shall his pro - mise fail; God has made his saints vic -
 of - fer as our gift. Young and old, your praise ex -
 earth our food, our stay! Al - le - lu - ia! here the
 Lord of lords we own; Al - le - lu - ia! born of

fore him; Praise him, all you stars and light. Praise the
 to - rious; Sin and death shall not pre - vail. Praise the
 press - ing, Our glad songs to you we lift. All the
 sin - ful Flee to you from day to day: In - ter -
 Ma - ry, Earth your foot - stool, heav'n your throne: You, with -

Lord! for he has spo - ken; Worlds his might - y
 God of our sal - va - tion! Hosts on high, his
 saints in heav'n a - dore you, We would join their
 ces - sor, friend of sin - ners, Earth's re - deem - er
 in the veil, have en - tered, Robed in flesh, our

voice o - beyed; Laws which nev - er shall be
 pow'r pro - claim; Heav'n and earth, and all cre -
 glad ac - claim; As your an - gels serve be -
 plead for me, Where the songs of all the
 great high priest; Here on earth both priest and

bro - ken For their guid - ance he has made.
 a - tion Praise and glo - ri - fy his name.
 fore you, So on earth we praise your name.
 sin - less Sweep a - cross the crys - tal sea.
 vic - tim In the eu - cha - ris - tic feast.

Welcome

Rev. Msgr. Walter R. Rossi

Rector

*Basilica of the National Shrine
of the Immaculate Conception*

Greeting

VPeace be with you.
R And with your spirit.

Penitential Act

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie

*Mass in Honor of the
Immaculate Conception*
Peter J. Latona (b.1968)

Cantor/Choir: Assembly:

Lord, have mercy, Lord, have mercy.
 Christ, have mercy, Christ, have mercy.
 Lord, have mercy, Lord, have mercy.

Collect

O God, who in your providential design
willed that your Church be built
upon blessed Peter, whom you set over the other Apostles,
look with favor, we pray, on Leo our Pope
and grant that he, whom you have made Peter's successor,
may be for your people a visible source and foundation
of unity in faith and of communion.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

R Amen.



LITURGY OF THE WORD

First Reading

Ezekiel 34: 11-16

A reading from the Book of the Prophet Ezekiel

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel in the land's ravines and all its inhabited places. In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good grazing ground, and in rich pastures shall they be pastured on the mountains of Israel. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

The word of the Lord.

R Thanks be to God.

Responsorial Psalm

Psalm 96:1-2a, 2b-3, 7-8a, 10

Peter J. Latona (b.1968)



Pro - claim God's marv'-lous deeds to all the na - tions.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name. **R**

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds. **R**

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name! **R**

Say among the nations: The LORD is king.
He has made the world firm, not to be moved;
he governs the peoples with equity. **R**

Second Reading

Ephesians 4:11-16

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters: Christ gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ, so that we may no longer be infants, tossed by waves and swept along by every wind of teaching arising from human trickery, from their cunning in the interests of deceitful scheming. Rather, living the truth in love, we should grow in every way into him who is the head, Christ, from whom the whole Body, joined and held together by every supporting ligament, with the proper functioning of each part, brings about the Body's growth and builds itself up in love.

The word of the Lord.

R Thanks be to God.

Gospel Acclamation

A Major Chant

Peter J. Latona (b.1968)



Al-le-lu - ia, al - le - lu - ia.

John 10:11

I am the good shepherd, says the Lord;
a good shepherd lays down his life for the sheep. **R**

Gospel

John 17:11b, 17-23

V The Lord be with you.

R And with your spirit.

F A reading from the holy Gospel according to John

R Glory to you, O Lord.

Jesus raised his eyes toward heaven and prayed, saying: "Holy Father, keep them in your name that you have given me, so that they may be one just as we are one. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth.

"I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me."

The Gospel of the Lord.

R Praise to you, Lord Jesus Christ.

Homily

His Excellency

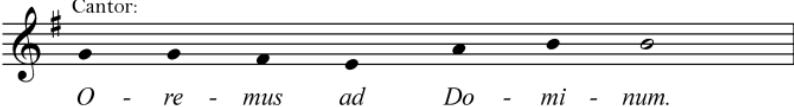
Most Rev. Timothy P. Broglio

Archbishop for the Military Services, USA

President of the United States Conference of Catholic Bishops

Prayer of the Faithful

Cantor:



O - re - - mus ad Do - - mi - - num.

Assembly:



Te ro - - ga - - mus au - - di nos.

For Pope Leo, and for all bishops and priests, especially Knights of Columbus chaplains, that they may always lead the faithful in lives of prayer and virtue, inspired by the example of Blessed Michael McGivney. **R**

In Spanish: For unity in the Church, that through the intercession of the Blessed Virgin Mary, we may all be drawn into deeper communion with one another. **R**

In Tagalog: For our civic leaders, that God will guide them in safeguarding the common good of all, particularly the unborn, the aged and all those whose lives are threatened. **R**

In Ukrainian: For all the faithful during this Jubilee, that as pilgrims of hope we may bear witness to the truth of the Gospel to all those in despair. **R**

In French: For peace in our world, particularly in Ukraine and the Middle East, a peace that is unarmed and disarming, humble and persevering. **R**

LITURGY OF THE EUCHARIST

Offertory Hymn

Be Thou My Vision

Translator: Eleanor Hull (1860-1935)



1. Be thou my vision, O Lord of my heart,
2. Be thou my wisdom and thou my true word;
3. Be thou my battle shield, sword for the fight;
4. Riches I need not, nor man's emptiness praise;
5. High King of heaven, when victory won,



All else be naught to me, save that thou art;
I ever with thee and thou with me, Lord;
be thou my dig-nity, thou my delight.
thou my in-her-i-tance, now and al-ways;
may I reach heaven's joys, bright heaven's Sun!



thou my best thought, by day or by night,
thou my great Father, thine own may I be;
thou my soul's shelter, and thou my high tow'r,
thou and thou on-ly, the first in my heart,
Heart of my heart, what ev-er be-fall,



waking or sleeping, thy presence my light.
thou in me dwell-ing, and I one with thee.
raise thou me hea-ven-ward, O Pow'r of my pow'r.
Great God of Hea-ven, my trea-sure thou art.
still be my vi-sion, O Ru-ler of all.

Offertory

VPray, brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

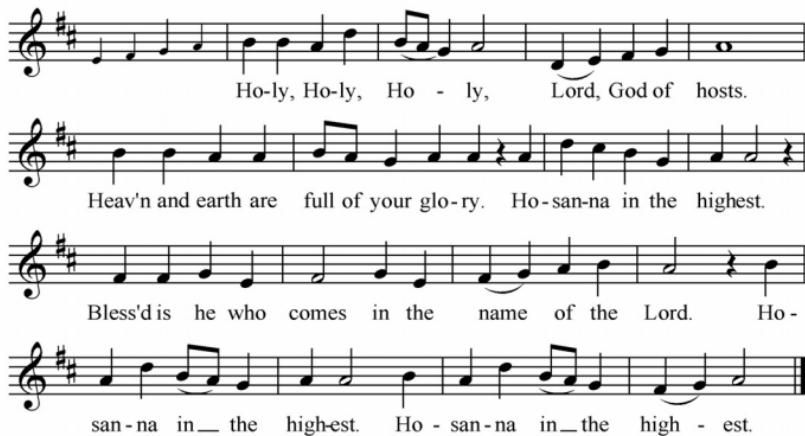
R May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good and the good
of all his holy Church.

Prayer Over the Offerings

Preface

Sanctus

*Mass in Honor of the
Immaculate Conception
Peter J. Latona (b.1968)*



Ho-ly, Ho-ly, Ho - ly, Lord, God of hosts.

Heav'n and earth are full of your glo-ry. Ho-san-na in the highest.

Bless'd is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho - san-na in the high - est.

Eucharistic Prayer

Mysterium Fidei

*Mass in Honor of the
Immaculate Conception
Peter J. Latona (b.1968)*

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

Amen

*Mass in Honor of the
Immaculate Conception
Peter J. Latona (b.1968)*

A - men, a - men, a - men.

COMMUNION RITE

Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our trespasses,
as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

Doxology

For the kingdom,
the power and the glory are yours
now and for ever.

Sign of Peace

V The peace of the Lord be with you always.
R And with your spirit.

Agnus Dei

Missa "Qual Donna"
Orlande di Lassus (1532-1594)

Ecce Agnus Dei

V Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

John 21: 15, 17

Simon, son of John, do you love me more than these?
Lord, you know everything; you know that I love you.

Guidelines for the Reception of Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops, 1996



Communion Hymn

The King Of Love My Shepherd Is



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Con - fused and fool - ish oft I strayed, But
4. In death's dark vale I feel no ill With

good - ness fails me nev - er; I noth - ing lack if
ran - somed soul he's lead - ing, And where the ver - dant
yet in love he sought me, And on his shoul - der
you, dear Lord, be - side me, Your rod and staff my

I am his, And he is mine for ev - er.
pas - tures grow With food ce - les - tial feed - ing.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Your cross be - fore to guide me.

5. You spread a table in my sight;
Your saving grace bestowing;
And, O, what transport of delight
From your pure chalice flowing!

6. And so through all the length of days
Your goodness fails me never;
Good Shepherd, may I sing your praise
Within your house for ever.

Communion Meditation

Ave Maria

Franz Biebl (1906-2001)

Prayer After Communion

PRAYER FOR THE CANONIZATION OF BLESSED MICHAEL McGIVNEY

All: God, our Father, protector of the poor and defender of the widow and orphan, you called your priest, Blessed Michael McGivney, to be an apostle of Christian family life and to lead the young to the generous service of their neighbor.

Through the example of his life and virtue, may we follow your Son, Jesus Christ, more closely, fulfilling his commandment of charity and building up his Body which is the Church.

Let the inspiration of your servant prompt us to greater confidence in your love so that we may continue his work of caring for the needy and the outcast.

We humbly ask that you glorify Blessed Michael McGivney on earth according to the design of your holy will.

Through his intercession,
grant the favor I now present
(here make your request).

Through Christ our Lord. Amen.

CONCLUDING RITE

Pontifical Blessing

V The Lord be with you.

R **And with your spirit.**

V Blessed be the name of the Lord.

R **Now and for ever.**

V Our help is in the name of the Lord.

R **Who made heaven and earth.**

V May almighty God bless you,

☩ the Father, ☩ and the Son,

☩ and the Holy Spirit.

R **Amen.**

Dismissal

V Go forth, the Mass is ended.

R **Thanks be to God.**



Marian Antiphon

Salve Regina
Chant, Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:
Vi - ta, dul - cé - do et spes no - stra, sal - ve.
Ad te cla - má - mus, ex - su - les, fí - li - i He - vae.
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
in hac la - cri-má-rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,
il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - ri - a.

Recessional Hymn

O God Beyond All Praising

O God be-yond all prais-ing, We wor-ship you to - day
The flow'r of earth-ly splen-dor in time must sure-ly die,
Then hear, O gra-cious Sav-ior, Ac-cept the love we bring,
O God, Al-migh-ty Fa-ther, Cre-a-tor of all things,

And sing the love a - ma-zing That songs can-not re - pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
That we who know your fa-vor May serve you as our king;
The hea-vens stand in won-der, While earth your glo-ry sings;

For we can on-ly won-der At ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown
And wheth-er our to-mor-rows Be filled with good or ill,
O Je-sus, Word In-car-nate, Re-deem-er most a-dored,

At bless-ings with-out num-ber And mer-cies with-out end:
though small in mor-tal stat-ure to heav-en's gar-den grown:
We'll tri-umph through our sor-rows And rise to bless you still:
All glo-ry, praise and ho-nor Be yours, O sov-reign Lord;

We lift our hearts be-fore you And wait up-on your word,
for Christ the man from heav-en from death has set us free.
To mar-vel at your beau-ty And glo-ry in your ways,
O God, the Ho-ly Spi-rit, Who lives with-in our soul,

We hon-or and a-dore you, Our great and might-y Lord.
and we through him are giv-en the fin-al vic-to-ry.
And make a joy-ful du-ty Our sac-ri-fice of praise.
Send forth your light and lead us To our e-ter-nal goal!

Postlude

Final from Symphony No. 1

Louis Vierne (1870-1937)

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Servers of the Basilica of the National Shrine of the Immaculate Conception

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Peter J. Latona, D.M.A., Director of Music
Benjamin J. LaPrairie, M.M., Organist
Adam Chlebek, M.M., Organist
Katie Edelman, D.M.A., Cantor
Jeremy Ng, Carillonneur
Choir and Brass Ensemble of the
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Knights of Columbus Ushers of the
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Vice Supreme Masters

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<i>Detroit, Michigan</i>	<i>Coquitlam, British Columbia</i>



FATHER MICHAEL J. McGIVNEY MEMORIAL CHALICE

In 1990, to commemorate the centennial of Father Michael J. McGivney's death, the Knights of Columbus Board of Directors commissioned a memorial chalice. The chalice was crafted by Giansanti Artistic Jewelers, a prestigious jewelry concern in Rome, Italy. The 18-karat, solid-gold chalice features a node in the form of a globe that depicts the Old and New Worlds, signifying that Christopher Columbus brought the faith from Europe on his voyage of discovery and evangelization in 1492. A medallion at the base of the chalice bears the likeness of Father McGivney.

First used at the Memorial Mass during the 108th Supreme Convention in San Antonio, Texas, the McGivney Chalice is used at major Orderwide liturgies. Most notably, the McGivney Chalice was used by St. John Paul II during the Papal Mass co-sponsored by the Order and the Diocese of Brooklyn in 1995, and at the Beatification of Father McGivney in 2020.

Under the base of the chalice is the emblem of the Order and the inscription:

*The Knights of Columbus commissioned this chalice to commemorate the 100th anniversary of the death of its founder, Father Michael J. McGivney,
August 14, 1990.*

ACKNOWLEDGMENTS

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The pages of this booklet present sacred art from the Basilica of the National Shrine of the Immaculate Conception. Photos by Tamino Petelinšek.

