



THE HOLY SACRIFICE OF THE MASS  
OPENING THE  
142<sup>ND</sup> SUPREME CONVENTION

AUGUST 6, 2024  
QUÉBEC CITY, QUÉBEC

Cover Image: Notre Dame de Québec (detail)  
Cathedral-Basilica of Notre-Dame de Québec  
Photo © Daniel Abel

FEAST OF  
THE TRANSFIGURATION  
OF THE LORD

His Eminence  
**Gérald Cyprien Cardinal Lacroix**  
Archbishop of Québec and Primate of Canada  
*Principal Celebrant & Homilist*

9:30 A.M.  
Québec City Convention Centre



Today's liturgy features the Missa St. Jean de Brébeuf composed by Dr. Peter J. Latona, a member of Potomac Council No. 433 in Washington, D.C. The setting is based on the *Huron Carol* written by St. Jean de Brébeuf — a beloved Canadian Christmas hymn rooted in the traditional French folk song *Une Jeune Pucelle* ("A Young Maid"). Commissioned by the Knights of Columbus, the Missa St. Jean de Brébeuf premiered at the 126<sup>th</sup> Supreme Convention in Québec City in 2008. The setting was expanded and updated in 2016 to correspond to the current translation of the *Roman Missal*.

## Brass Preludes

Selections from *Sonate e Canzoni*  
Giovanni Gabrieli (c.1554-1612)

## Fourth Degree Procession

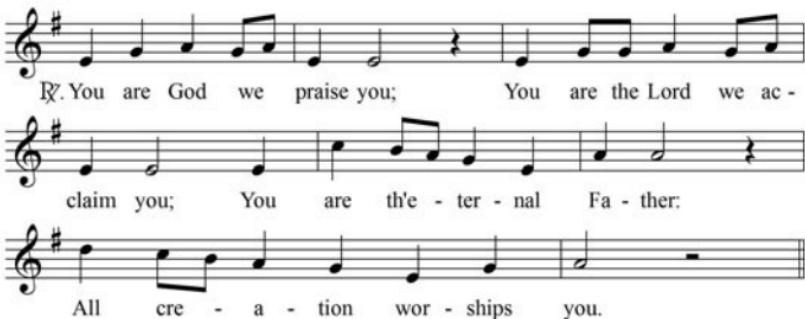
*Fanfare No. 4 à Due*  
Sonatae Tam Aris  
Quam Aulis Servientes  
Heinrich Biber (1644-1704)



## Liturgical Procession

*Te Deum*

Peter J. Latona (b.1968)



R. You are God we praise you; You are the Lord we ac -  
claim you; You are th'e - ter - nal Fa - ther.  
All cre - a - tion wor - ships you.

To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy, Lord, God of power and might,  
heaven and earth are full of your glory. **R**

The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. **R**

Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide. **R**

You, Christ, are the king of glory,  
the eternal Son of the Father.

When you became man to set us free  
you did not shun the Virgin's womb.

You overcame the sting of death,  
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.  
We believe that you will come and be our judge. **R**

Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints to glory everlasting. **R**

# INTRODUCTORY RITES

## Entrance Hymn

*God We Praise You*



God, we praise you! God, we bless you! God, we name you sov'reign  
True a - pos - tles, faith-ful pro-phets, Saints who set their world a -  
Je - sus Christ, the King of glo - ry, Ev - er - last - ing Son of  
Christ at God's right hand vic - to - rious, You will judge the world you



Lord! Migh - ty King whom an - gels wor - ship, Fa - ther, blaze, Mar - tyrs, once un - known, un - heed - ed, Join one God, Hum - ble was your Vir - gin Mo - ther, Hard the made; Lord, in mer - cy help your ser - vants For whose



by your church a - dored. All cre - a - tion shows your grow - ing song of praise, While your church on earth con - lone - ly path you trod; By your cross is sin de - free - dom you have paid: Raise us up from dust to



glo - ry, Heav'n and earth draw near your throne, Sing - ing fess - es One ma - jes - tic Tri - ni - ty: Fa - ther, feat - ed, Hell con - front - ed face to face, Heav - en glo - ry, Guard us from all sin to - day; King en -



Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone.  
Son, and Ho - ly Spi - rit, God, our hope e - ter - nal - ly.  
o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.  
throned a - bove all prais - es, Save your peo - ple, God, we pray.

## Introit

*cf. Matthew 17:5*

In a resplendent cloud  
the Holy Spirit appeared.  
The Father's voice was heard:  
    This is my beloved Son,  
    with whom I am well pleased.

## Greeting

**V** Peace be with you.  
**R** And with your spirit.

## Penitential Act

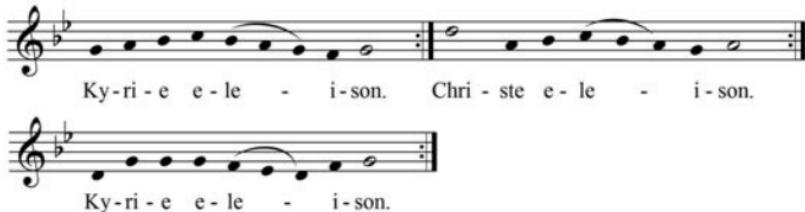
*Confiteor*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## Kyrie

*Missa St. Jean de Brébeuf*

Peter J. Latona (b.1968)



Ky-ri - e e - le - i - son. Chri - ste e - le - i - son.

Ky-ri - e e - le - i - son.

# Gloria

*Missa de Angelis and Missa in C*

Giovanni Paolo Cima (1570-1622)  
Arr. and adapt. Peter J. Latona (b.1968)



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni - bus bo-nae vo-lun - ta - tis.

**Choir:** *Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.*



Do-mi - ne De - us, Rex cae - les - tis, De-us Pa-ter om - ni - po - tens.



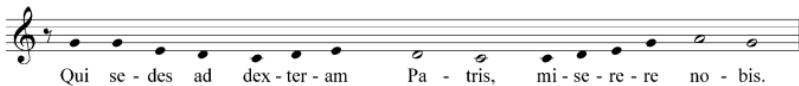
Do - mi - ne Fi - li u - ni - ge - ni-te, Je - su Chri - ste.

**Choir:** *Domine Deus, Agnus Dei, Filius Patris.*



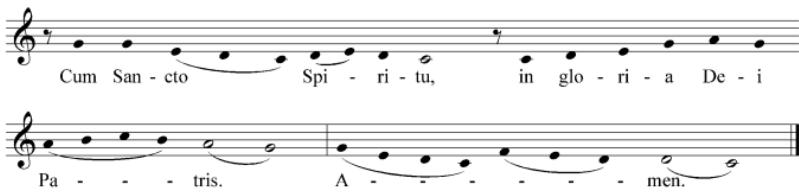
Qui tol - lis pec - ca - ta mun - di, mi-se - re re no - bis.

**Choir:** *Qui tollis peccata mundi, suscipe deprecationem nostram.*



Qui se - des ad dex - ter - am Pa - tris, mi - se - re re no - bis.

**Choir:** *Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe.*



Cum San - cto Spi - ri - tu, in glo - ri - a De - i  
Pa - - - tris. A - - - men.

# Collect

## LITURGY OF THE WORD

### First Reading

*2 Peter 1:16-19*

A reading from the second Letter of Saint Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased."

We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

The word of the Lord.

**R Thanks be to God.**

## Responsorial Psalm

*Psalm 97:1-2, 5-6, 9-11*  
Richard Proulx (1937-2010)

The Lord is king, the most high over all the earth.

The LORD is king! Let the earth rejoice;  
let the many coastlands be glad!  
Clouds and thick darkness are all around him;  
righteousness and justice are the foundation of his throne. **R**

The mountains melt like wax before the LORD,  
before the LORD of all the earth.

The heavens proclaim his righteousness;  
and all the peoples behold his glory. **R**

For you, O LORD, are most high over all the earth;  
you are exalted far above all gods.

Light dawns for the righteous,  
and joy for the upright in heart. **R**

## Gospel Acclamation

*A Major Chant*

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

*Matthew 17:5c*

This is my beloved Son, in whom is all my delight;  
hear him. **R**

## **Gospel**

*Mark 9:2-10*

**V** The Lord be with you.

**R And with your spirit.**

**¶** A reading from the holy Gospel according to Mark

**R Glory to you, O Lord.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them.

And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three tents, one for you, one for Moses, and one for Elijah.” Peter did not know what to say, for they were terrified.

Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, Jesus ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So the disciples kept the matter to themselves, questioning what this rising from the dead could mean.

The Gospel of the Lord.

**R Praise to you, Lord Jesus Christ.**

## **Homily**

His Eminence

Gérald Cyprien Cardinal Lacroix  
*Archbishop of Québec and Primate of Canada*

## Prayer of the Faithful

Cantor:

O - re - mus ad Do - mi - num.

Assembly:

Te ro - ga - mus au - di nos.

For Pope Francis, and for all bishops and priests, especially Knights of Columbus chaplains, that they may always lead the faithful in lives of prayer and virtue, inspired by the example of Blessed Michael McGivney. **R**

*In Tagalog:* For our civic leaders, that God will guide them in safeguarding peace and the common good of all, particularly the unborn, the aged and all those whose lives are threatened. **R**

*In Spanish:* For all the faithful, that we may be strengthened in our love for Jesus Christ truly present in the Most Blessed Sacrament. **R**

*In Wəlastəkewiyik:* For catechists and all those who teach the faith, that their evangelical witness will lead many to the truth of Christ. **R**

*In Korean:* For peace in our world, particularly in Ukraine, Korea and the Middle East, that through faith and charity, the Knights of Columbus will continue to build a civilization of love in our world. **R**

# LITURGY OF THE EUCHARIST

## Offertory Motet

*Ag Críost an Síol*  
Seán Ó. Riada (1931-1971)

*Ag Críost an síol, ag Críost an fómhar,  
In iothlainn Dé go dtugtar sinn.*

*Ag Críost an mhuir, ag Críost an t-iasc;  
I líonta Dé go gcastar sinn.*

*Ó fhás go haois, ó aois go bás,  
Do dhá láimh, a Críost, anall tharainn.*

*Ó bhás go críoch ní críoch ach athfhás,  
I bParthas na ngrás go rabhaimid.*

To Christ the seed, to Christ the crop,  
in barn of Christ may we be brought.

To Christ the sea, to Christ the fish,  
in nets of Christ may we be caught.

From growth to age, from age to death,  
Thy two arms here, O Christ, about us.

From death to end, not end but growth,  
in blessed Paradise may we be.

## Offertory

**V** Pray, brethren,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**R** May the Lord accept  
the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good  
of all his holy Church.

## Prayer Over the Offerings

### Preface

*Sung in French*

**V** Le Seigneur soit avec vous.

**R** Et avec votre esprit.

**V** Elevons notre cœur.

**R** Nous le tournons  
vers le Seigneur.

**V** Rendons grâce  
au Seigneur notre Dieu.

**R** Cela est juste et bon.

**V** The Lord be with you.

**R** And with your spirit.

**V** Lift up your hearts.

**R** We lift them up  
to the Lord.

**V** Let us give thanks  
to the Lord our God.

**R** It is right and just.

**Sanctus***Missa St. Jean de Brébeuf*

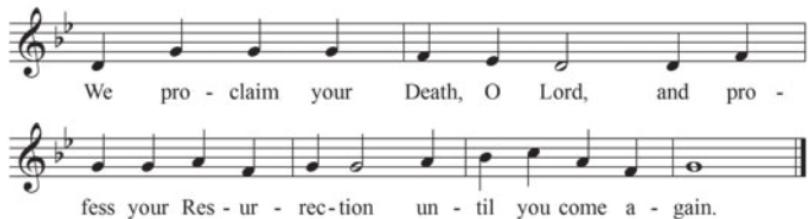
Peter J. Latona (b.1968)



Ho - ly, ho - ly, ho - ly, Lord God of hosts. . .

**Eucharistic Prayer***III***Mysterium Fidei***Missa St. Jean de Brébeuf*

Peter J. Latona (b.1968)



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec-tion un - til you come a - gain.

## Remembrance of the Dead

*In French*

To our departed brothers and sisters, too,  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your Kingdom.

There we hope to enjoy for ever the fullness of your glory,  
through Christ our Lord,  
through whom you bestow on the world all that is good.

## Amen

*Missa St. Jean de Brébeuf*

Peter J. Latona (b.1968)

A musical score for the Amen response. It consists of three measures of music in common time, C major. The melody is simple, using quarter and eighth notes. The lyrics 'A - men, a - men, a - - - men.' are written below the notes, with a dash indicating a short pause between the first and second 'a' in the first two measures, and a longer dash indicating a pause between the first and second 'a' in the third measure.

## COMMUNION RITE

### Lord's Prayer

Our Father, who art in heaven,  
    hallowed be thy name;  
    thy kingdom come,  
    thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
    and forgive us our trespasses,  
as we forgive those who trespass against us;  
    and lead us not into temptation,  
    but deliver us from evil.

### Doxology

For the kingdom,  
the power and the glory are yours  
now and for ever.

### Sign of Peace

V The peace of the Lord be with you always.  
R And with your spirit.

## Agnus Dei

*Missa St. Jean de Brébeuf*

Peter J. Latona (b.1968)



A - gnus De - i, qui tol - lis pec-ca-ta mun - di: mi-se - re - re no - bis.  
mi-se - re - re no - bis.  
do-na no - bis pa - cem.

## Ecce Agnus Dei

**V** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**R** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## Communion Antiphon

*cf. 1 John 3:2*

When Christ appears,  
we shall be like him,  
for we shall see him as he is.



## Communion Hymn

*Hallowed Be Forever*  
Traditional Polish



1. Hal-lowed be for - ev - er liv - ing Host di - vine,
2. Hal-lowed be for - ev - er, Thou an - gel - ic Bread,
3. Hal-lowed be for - ev - er, She - pherd cru - ci - fied,
4. Hal-lowed be for - ev - er Ris'n in vic - to - ry,



In which Christ our Sav - ior, hid - den is sub - lime  
Sac - ra - ment most Ho - ly, by which we are fed.  
For us Thou didst suf - fer, for us Thou hast died.  
In this Bread most Ho - ly, we would wor - ship Thee.



*Refrain*  
Hail Thou, Je - sus, Son of Ma - ry,



Thou art God e - ter - nal, won-drous mys - te - ry!

## Communion Motet

*Source Pure*

Melody: Livre Vermeil  
de Montserrat (XIV)  
Harmonization: J.P. Lécot

*Source pure où Dieu vient boire, Ave Maria!  
Fleur du Fruit qu'il nous prépare,  
notre salut vient par toi!  
L'homme vit, le Fils de gloire! Ave Maria!*

*Source pure et pure grâce, Ave Maria!  
Brise au ciel d'un autre espace,  
notre salut vient par toi!  
L'homme vit, nouvelle race! Ave Maria!*

*Source pure de lumière, Ave Maria!  
Espérance de la terre,  
notre salut vient par toi!  
L'homme vit, voici sa Mère! Ave Maria!*

Pure spring where God comes to drink, Hail Mary!  
Flower of the Fruit he prepares for us,  
our salvation flows from you!  
Man is alive, the Son of Glory! Hail Mary!

Pure spring and pure grace, Hail Mary!  
Gentle breeze from higher heavens,  
our salvation flows from you!  
Man is alive, a new race born! Hail Mary!

Pure spring of light, Hail Mary!  
True hope of Earth,  
our salvation flows from you!  
Man is alive, behold his Mother! Hail Mary!

## Communion Meditation

*St. Patrick's Breastplate*

(The Deer's Cry)

Shaun Davey (b.1948)

I arise today  
Through the strength of Heaven  
    Light of sun  
    Radiance of moon  
    Splendor of fire  
    Speed of lightning  
    Swiftness of wind  
    Depth of the sea  
    Stability of earth  
    Firmness of rock

I arise today  
Through God's strength to pilot me  
    God's eye to look before me  
    God's wisdom to guide me  
    God's way to lie before me  
    God's shield to protect me  
From all who shall wish me ill  
    Afar and anear  
    Alone and in a multitude  
    Against every cruel  
    Merciless power  
That may oppose my body and soul

Christ with me, Christ before me,  
    Christ behind me, Christ in me,  
    Christ beneath me, Christ above me,  
    Christ on my right, Christ on my left,  
Christ when I lie down, Christ when I sit down,  
    Christ when I arise, Christ to shield me,  
Christ in the heart of everyone who thinks of me,  
Christ in the mouth of everyone who speaks of me  
    I arise today

## Prayer After Communion

## CONCLUDING RITE

### Pontifical Blessing

**V** The Lord be with you.

**R** **And with your spirit.**

**V** Blessed be the name of the Lord.

**R** **Now and for ever.**

**V** Our help is in the name of the Lord.

**R** **Who made heaven and earth.**

**V** Que Dieu tout-puissant vous bénisse,

☩ le Père, ☩ et le Fils,

☩ et le Saint-Esprit.

**R** **Amen.**

### Dismissal

**V** Go forth, the Mass is ended.

**R** **Thanks be to God.**

## Recessional Hymn

*Holy God, We Praise Thy Name*

Ho - ly God, we praise Thy Name!  
Hark! the loud ce - les - tial hymn  
Ho - ly Fa - ther, Ho - ly Son,

Lord of all, we bow be - fore Thee;  
An gel choirs a - bove are rais - ing;  
Ho - ly Spi - rit, Three we name Thee,

All on earth Thy scep - ter claim,  
Che - ru - bim and Se - ra - phim  
While in es - sence on - ly One,

All in heav'n a - bove a - dore Thee:  
In un - ceas - ing cho - rus prais - ing,  
Un - di - vid - ed God we claim Thee,

In - fi - nite Thy vast do - main,  
Fill the heav'n's with sweet ac - cord:  
And a - dor - ing bend the knee,

Ev - er - last - ing is Thy reign.  
Ho - ly, ho - ly, ho - ly Lord.  
While we own the mys - te - ry.

## Postlude

*Praise the Lord with Drums and Cymbals*

Sigfrid Karg-Elert (1877-1933)

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Acolytes of Blessed Michael McGivney Parish, New Haven

## Musicians

Peter J. Latona, D.M.A., Director of Music  
Benjamin J. LaPrairie, M.M., Organist  
Crossley Hawn, M.M., Cantor  
Choir and Brass Ensemble of the Basilica of the  
National Shrine of the Immaculate Conception

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Vice Supreme Masters

Sir Knights of Champlain Province

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*Supreme Knight*

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## BISHOP FRANÇOIS DE LAVAL'S CHALICE & PATER

Louis XIV, King of France, presented this chalice to Laval in 1658 on the occasion of Laval's ordination as a bishop for the Apostolic Vicariate of New France.

The silver base and stem of the chalice, and its paten, were crafted by Jacques Arnoul between 1648-1649 in Paris, and the tulip-shaped cup was made by Adrien Davault between 1655-1679, also in Paris.

The ornate, French baroque-style chalice is decorated with numerous biblical scenes and figures. The underside of the paten depicts in bas-relief the Coronation of the Blessed Virgin Mary. A cross and the letters PK can be seen below this motif, an abbreviation for "Parish of Kebec." Kebec is an Algonquin word meaning "where the river narrows" from which Québec got its name.

## ACKNOWLEDGMENTS

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